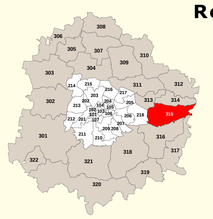
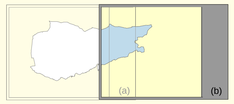
BANGALORE
Revised Master Plan 2015

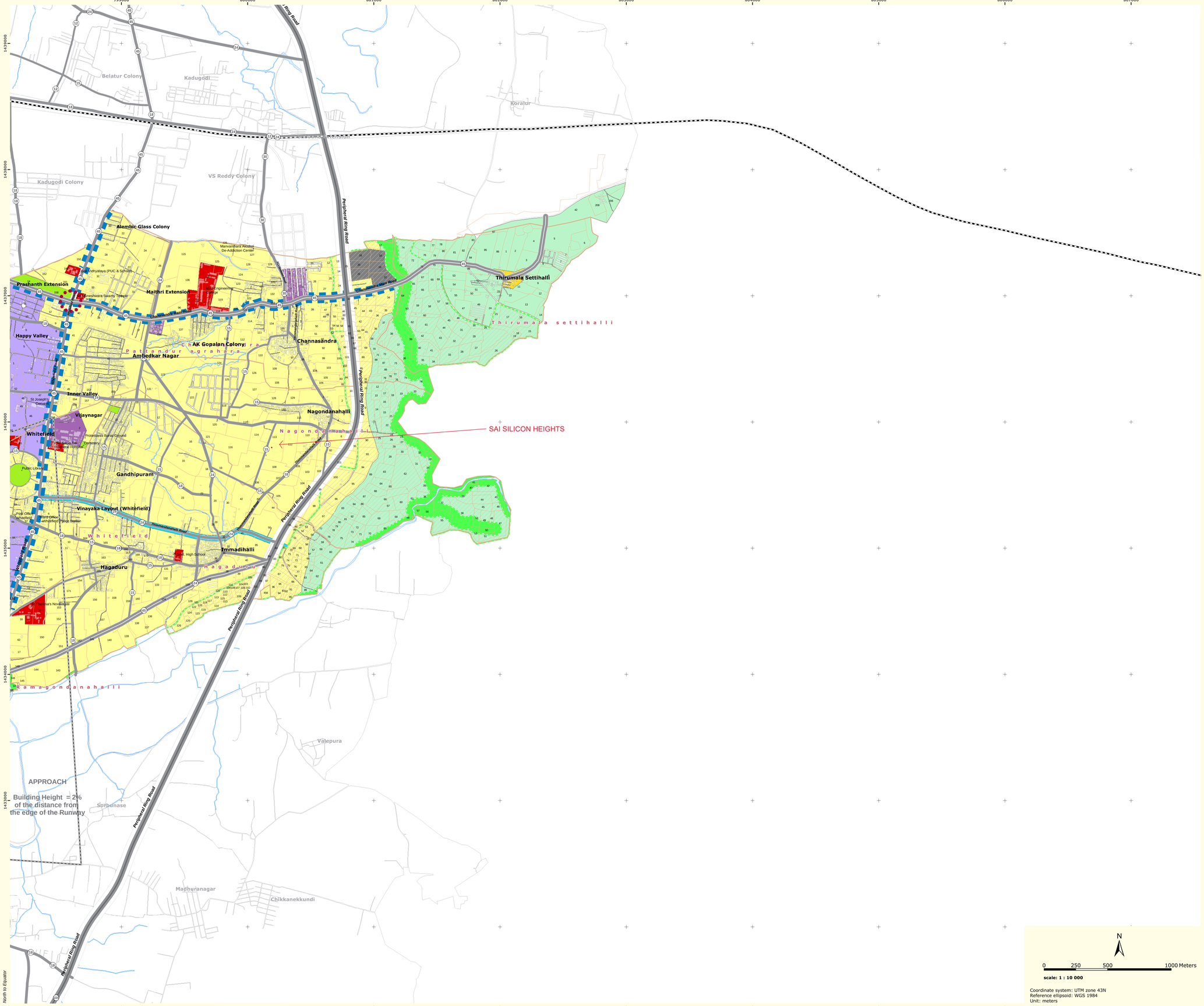
Proposed Land Use Map

3.15 Whitefield

map (b)







ZONING CLASSIFICATION

MAIN ZONES

Residential
- Residential (Mixed)
- Residential (Main)

Commercial
- Commercial (Central)
- Commercial (Business)
- Mutation Corridor
- Commercial Axes

Industrial
- Industrial
- High Tech

Public and Semi-public
- Public / Semi-public

Green (Parks and Open spaces)
- State forest
- Valley
- Lake / tank
- *Protected land*
- Parks and Green Spaces, Sport / Playgrounds, Cemeteries / Burial grounds

Traffic and Transportation
- Road / Rail / Airport Transport

Public Utilities
- Power / Water / Garbage Facility / Treatment Plant

Agricultural land

Unclassified use

Planning Perimeters
- Town Planning Scheme (TPS)
- Coordinated Planning Scheme (CPS)
- Area Improvement Perimeter
- Transport and Utilities Perimeter
- Heritage Conservation zone

CONSTRAINT AREA
- Non buildable: High Tension Line (HTL) Pipeline: Oil / Water
- Airport/Heights restrictions

OTHER INFORMATIONS

Proposed roads hierarchy
- Ring road
- Primary Urban road
- Major Urban road
- Minor Urban road
- (24) Proposed width of roads (in meters)
- Railway line
- Metro Alignment

Boundaries
- BDA LPA
- BMP Bangalore Mahanagara Palike
- LPA of BMICAPA
- village Village
- 21 Survey number

Hydrography
- Drain
- Sensitive Area

Proposed Land Use Analysis

Description	Area in Ha.	%
Residential (Main)	1552.96	42.78
Residential (Mixed)	49.23	1.36
Commercial (Central)	-	-
Commercial (Business)	-	-
Mutation Corridor	136.52	3.76
Commercial Axes	11.61	0.32
Industrial	152.21	4.19
High Tech	970.56	26.73
Public and Semi-public	63.84	1.76
Green (Parks & Open Spaces)	120.22	3.31
Traffic and Transportation	456.52	12.57
Public Utilities	21.14	0.58
Unclassified	95.67	2.64
Total	**3630.47**	**100.00**

N

0 250 500 1000 Meters

scale: 1 : 10 000

Coordinate system: UTM zone 43N
Reference ellipsoid: WGS 1984
Unit: meters

BANGALORE DEVELOPMENT AUTHORITY

Town Planner Member BDA | **Commissioner BDA** | **Chairman BDA**

(space for Govt approval)