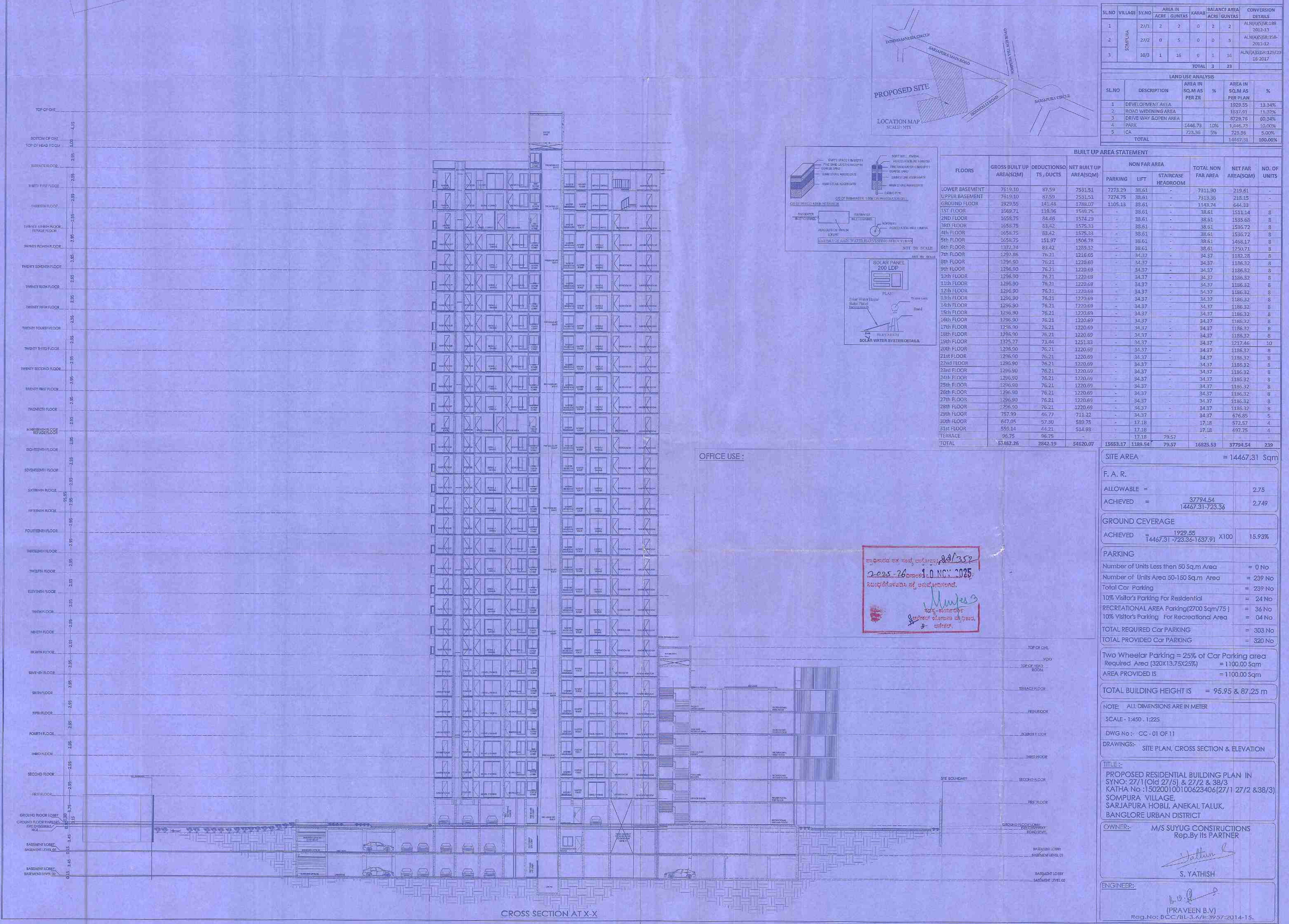


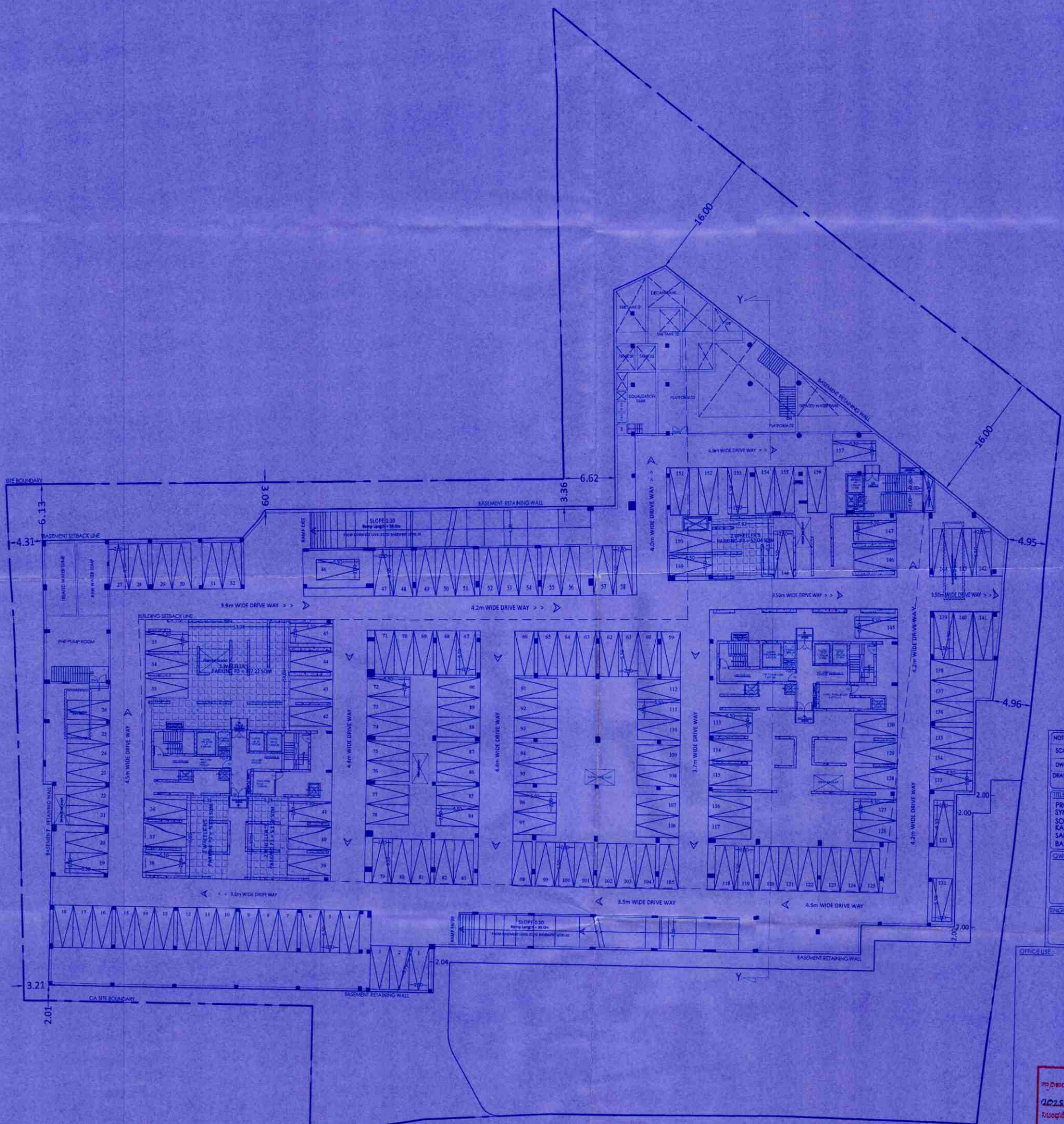


| SLNO  | VILLAGE | SYNO | AREA IN ACRES | AREA IN GUNTS | AREA IN BUNTS | CONVERSION DETAILS   |
|-------|---------|------|---------------|---------------|---------------|----------------------|
| 1     | 27/1    | 2    | 0             | 2             | 2             | ALMAYASR-198-2013-15 |
| 2     | 27/2    | 0    | 5             | 0             | 5             | ALMAYASR-198-2013-15 |
| 3     | 38/3    | 1    | 10            | 0             | 1             | ALMAYASR-198-2013-15 |
| TOTAL |         |      | 5             | 23            |               |                      |

| SLNO  | DESCRIPTION         | AREA IN SQ.M | %       | AREA IN SQ.M | % |
|-------|---------------------|--------------|---------|--------------|---|
| 1     | DEVELOPMENT AREA    | 1922.55      | 13.34%  |              |   |
| 2     | ROAD WIDENING AREA  | 1597.01      | 11.25%  |              |   |
| 3     | DRIVE WAY OPEN AREA | 8729.78      | 60.34%  |              |   |
| 4     | PAVING              | 14467.31     | 100.00% |              |   |
| 5     | CA                  | 723.35       | 5.00%   |              |   |
| TOTAL |                     | 14467.31     | 100.00% |              |   |

| FLOORS         | GROSS BUILT UP AREA(SQM) | DUCTIONS TS, DUCTS | NET BUILT UP AREA(SQM) | PARKING  | STAIRCASE | HEADROOM | TOTAL NON FAR AREA | NET FAR AREA(SQM) | WO OF UNITS |
|----------------|--------------------------|--------------------|------------------------|----------|-----------|----------|--------------------|-------------------|-------------|
| LOWER BASEMENT | 7010.10                  | 87.59              | 7531.51                | 7272.29  | 35.61     | -        | 7311.90            | 219.61            | -           |
| UPPER BASEMENT | 7010.10                  | 87.59              | 7531.51                | 7272.29  | 35.61     | -        | 7311.90            | 219.61            | -           |
| GROUND FLOOR   | 1829.55                  | 141.48             | 1788.07                | 1105.13  | 25.61     | -        | 1130.74            | 644.33            | -           |
| 1ST FLOOR      | 1569.71                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 2ND FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 3RD FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 4TH FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 5TH FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 6TH FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 7TH FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 8TH FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 9TH FLOOR      | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 10TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 11TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 12TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 13TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 14TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 15TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 16TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 17TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 18TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 19TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 20TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 21ST FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 22ND FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 23RD FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 24TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 25TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 26TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 27TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 28TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 29TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 30TH FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| 31ST FLOOR     | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| TERMINAL       | 1569.75                  | 139.06             | 1549.75                | -        | 38.61     | -        | 38.61              | 1511.14           | 8           |
| TOTAL          | 57482.26                 | 2842.19            | 54620.07               | 15053.17 | 1189.54   | 79.57    | 16825.53           | 37794.54          | 239         |

|                                                                                                                                                                                                         |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| SITE AREA = 14467.31 Sqm                                                                                                                                                                                |                             |
| F. A. R.                                                                                                                                                                                                |                             |
| ALLOWABLE =                                                                                                                                                                                             | 2.75                        |
| ACHIEVED =                                                                                                                                                                                              | 57794.54 / 14467.31 = 3.99  |
| GROUND COVERAGE                                                                                                                                                                                         |                             |
| ACHIEVED =                                                                                                                                                                                              | 1922.55 / 14467.31 = 13.34% |
| PARKING                                                                                                                                                                                                 |                             |
| Number of Units Less than 50 Sq.m Area                                                                                                                                                                  | = 0 No                      |
| Number of Units Area 50-150 Sq.m Area                                                                                                                                                                   | = 239 No                    |
| Total Car Parking                                                                                                                                                                                       | = 239 No                    |
| 10% Visitor's Parking For Residential                                                                                                                                                                   | = 24 No                     |
| RECREATIONAL AREA Parking (2700 Sqm/75)                                                                                                                                                                 | = 36 No                     |
| 10% Visitor's Parking For Recreational Area                                                                                                                                                             | = 04 No                     |
| TOTAL REQUIRED Car PARKING                                                                                                                                                                              | = 303 No                    |
| TOTAL PROVIDED Car PARKING                                                                                                                                                                              | = 320 No                    |
| Two Wheeler Parking = 25% of Car Parking area                                                                                                                                                           |                             |
| Required Area (320X13.75X2.5)                                                                                                                                                                           | = 1100.00 Sqm               |
| AREA PROVIDED IS                                                                                                                                                                                        | = 1100.00 Sqm               |
| TOTAL BUILDING HEIGHT IS = 95.95 & 87.25 m                                                                                                                                                              |                             |
| NOTE: ALL DIMENSIONS ARE IN METR                                                                                                                                                                        |                             |
| SCALE: 1:450 - 1:225                                                                                                                                                                                    |                             |
| DWG No: CC-01 OF 11                                                                                                                                                                                     |                             |
| DRAWINGS: SITE PLAN, CROSS SECTION & ELEVATION                                                                                                                                                          |                             |
| TITLE: PROPOSED RESIDENTIAL BUILDING PLAN IN SYNO: 27/1 (Old 27/5) & 27/2 & 38/3 KATHA No: 150200100100423406(27/1) 27/2 & 38/3) SOMPURA VILLAGE SARJAPURA HOBLI, ANEKAL TALUK, BANGLORE URBAN DISTRICT |                             |
| OWNER: M/S SUYUG CONSTRUCTIONS Rep. By Its PARTNER                                                                                                                                                      |                             |
| ENGINEER: S. YATHISH                                                                                                                                                                                    |                             |
| Reg. No: 6CC/BL-3.6/3937/2014-15.                                                                                                                                                                       |                             |



BASEMENT LEVEL -02 FLOOR PLAN  
BASEMENT LEVEL -02 / CAR PARKING = 157 NOS

NOTE: ALL DIMENSIONS ARE IN METERS  
SCALE: 1:250  
DWG No: CC - 02 OF 11  
DRAWING: BASEMENT-1

TITLE:  
PROPOSED RESIDENTIAL BUILDING PLAN IN  
SYNO: 27/1 (C/D 27/5) & 27/2 & 38/3  
SOMPUVA VILLAGE  
KATHA No: 150200100100623406 (27/1 27/2 & 38/3)  
SARJAPURA HOBLI ANEKAL TALUK,  
BANGLORE URBAN DISTRICT

OWNER: M/S SUYUG CONSTRUCTIONS  
Rep. By Its PARTNER  
*S. YATHISH*  
S. YATHISH

ENGINEER:  
*(PRAVEEN & V)*  
Rep. No: BCC/BL-3.6/E/3952/2014-15.

ಇದರಲ್ಲಿ 27/1 ರಲ್ಲಿ 157 ನಂ. ಕಾರು ಪಾರ್ಕಿಂಗ್ ಸ್ಥಳೀಯವಾಗಿದೆ.  
2025-26 ರಲ್ಲಿ 10 NOV 2025 ರಲ್ಲಿ  
ನಿರ್ಮಾಣವಾಗುವಂತೆ ಮಾಡುವುದು.  
*(PRAVEEN & V)*  
ಇದರಲ್ಲಿ 27/1 ರಲ್ಲಿ 157 ನಂ. ಕಾರು ಪಾರ್ಕಿಂಗ್ ಸ್ಥಳೀಯವಾಗಿದೆ.

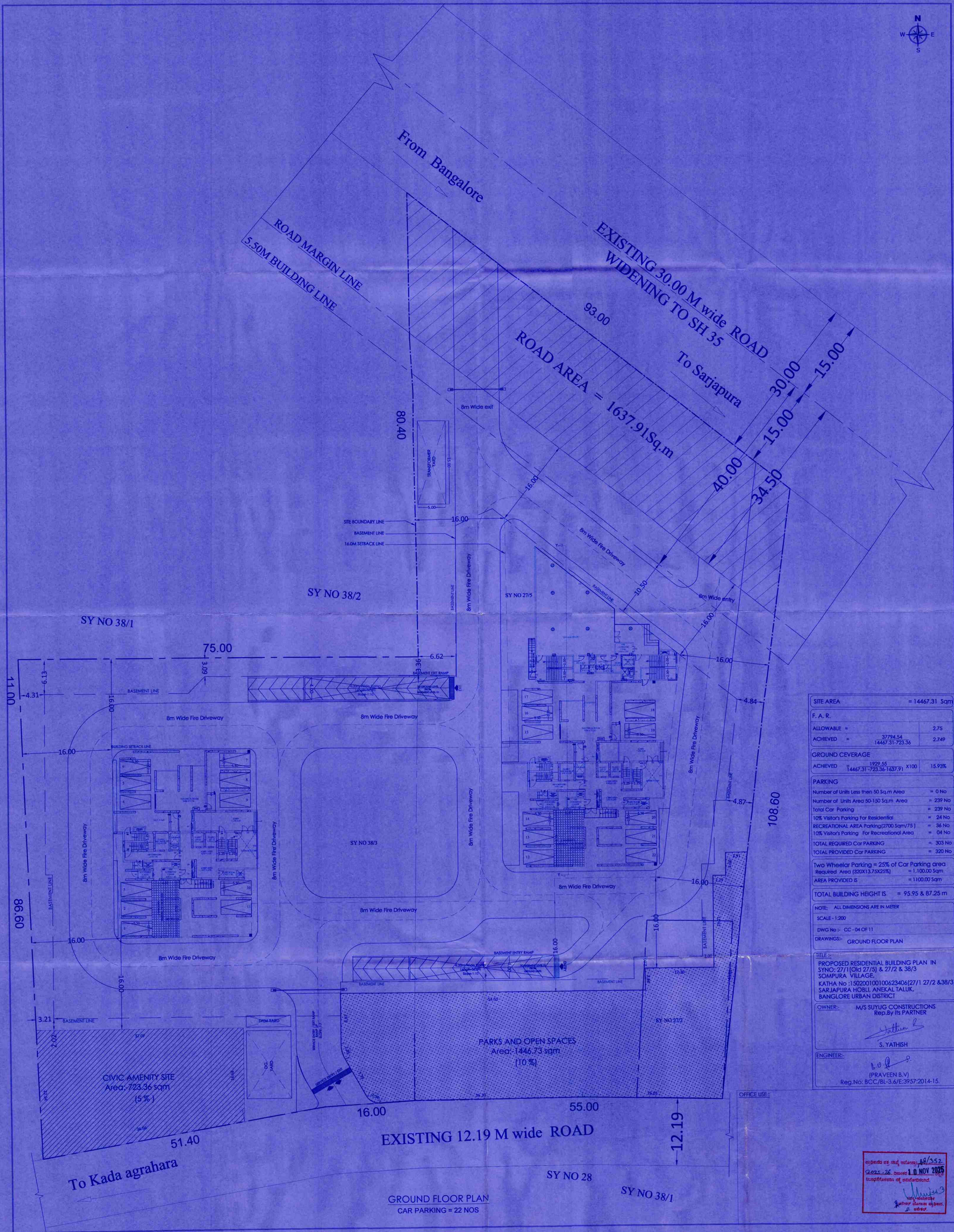


BASEMENT LEVEL -01 FLOOR PLAN  
BASEMENT LEVEL -01 / CAR PARKING = 141 NOS

|                                                                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NOTE: ALL DIMENSIONS ARE IN METER                                                                                                                                                                                       |  |
| SCALE: 1:250                                                                                                                                                                                                            |  |
| DWG No: CC-03 OF 11                                                                                                                                                                                                     |  |
| DRAWING: BASEMENT-2                                                                                                                                                                                                     |  |
| TITLE:<br>PROPOSED RESIDENTIAL BUILDING PLAN IN<br>SYNO: 27/1 (Old 27/5) & 27/2 & 38/3<br>SOMPURA VILLAGE,<br>KATHA No: 150200100100623406/27/1 27/2 & 38/3<br>SARJAPURA HOBLI ANEKAL TALUK,<br>BANGLORE URBAN DISTRICT |  |
| OWNER: M/S SUYUG CONSTRUCTIONS<br>Rep. By its PARTNER<br><br>S. YATHISH                                                                                                                                                 |  |
| ENGINEER:<br>PRAVEEN B.V.<br>Reg.No: BCC/BL-3.6/E/3937/2014-15.                                                                                                                                                         |  |

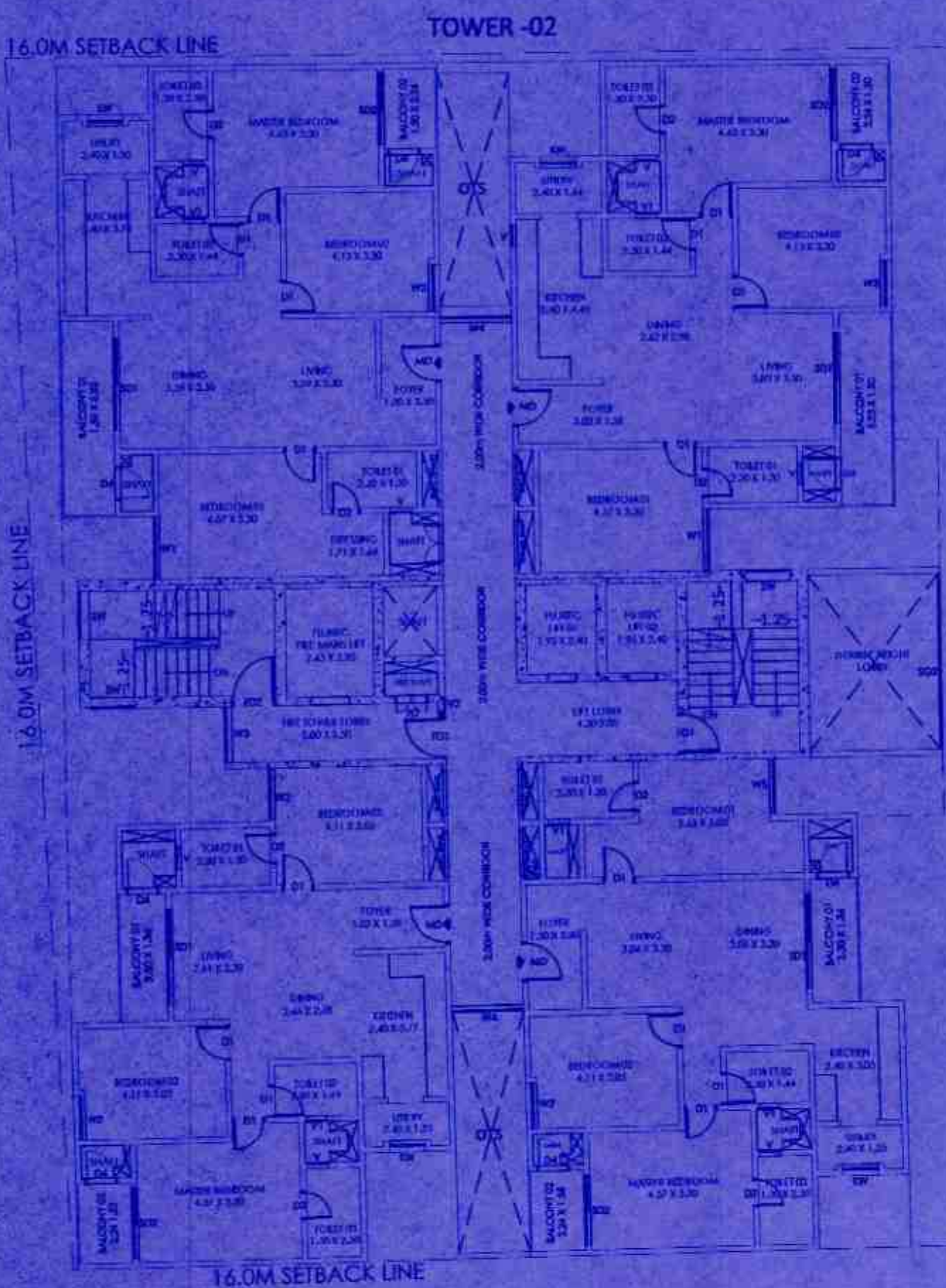
OFFICE USE

|                                         |
|-----------------------------------------|
| ಇದರೊಂದಿಗೆ ಸಹಿ ಮತ್ತು ಮುದ್ರಣ: 10/352      |
| 2025-26 ದಿನಾಂಕ: 10 NOV 2025             |
| ಇದರೊಂದಿಗೆ ಸಹಿ ಮತ್ತು ಮುದ್ರಣ: 10 NOV 2025 |
| ಇದರೊಂದಿಗೆ ಸಹಿ ಮತ್ತು ಮುದ್ರಣ: 10 NOV 2025 |



SY NO 38/1

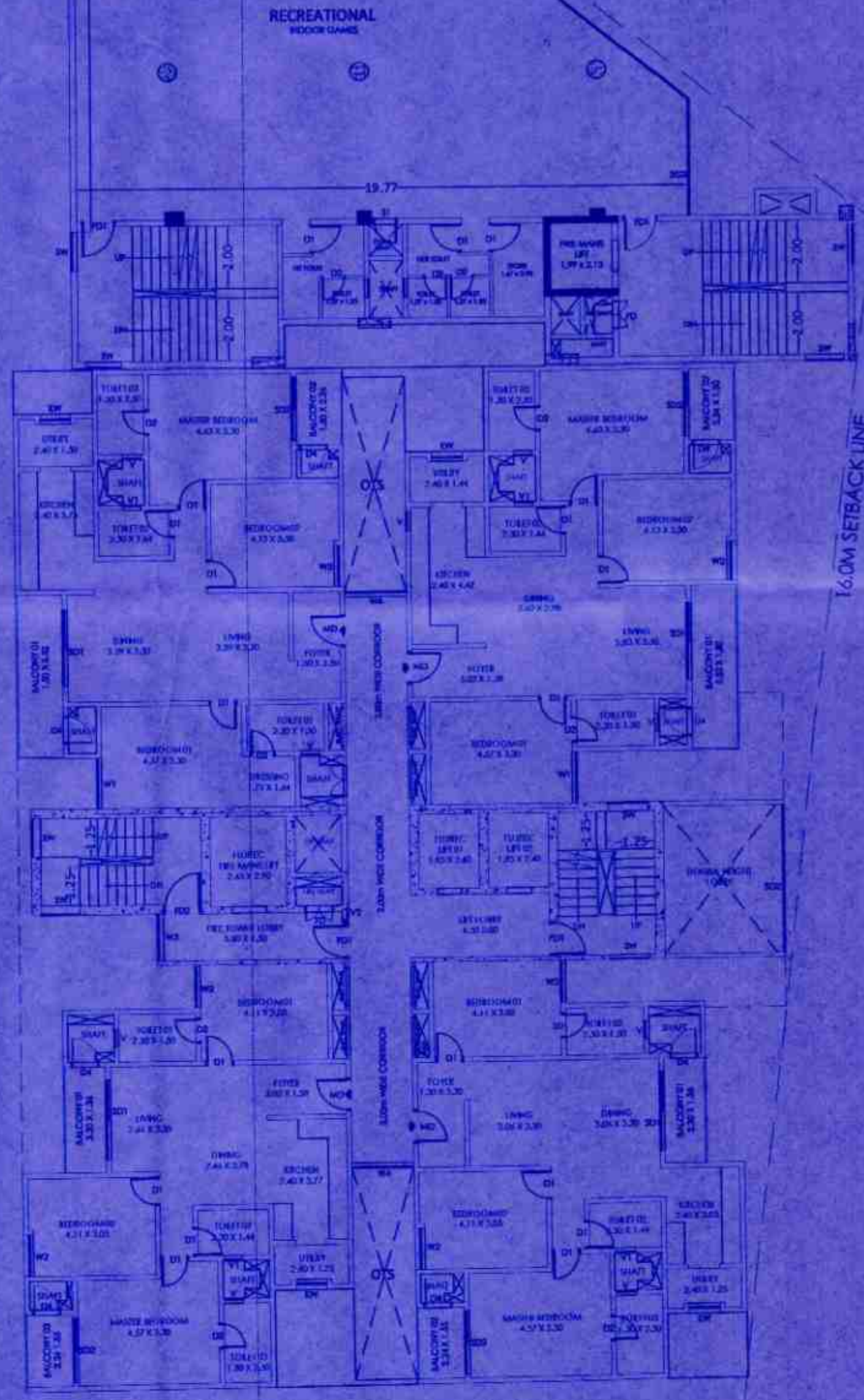
ಪ್ರಾಧಿಕಾರದ ಪತ್ರ. ಸಂಖ್ಯೆ: 88/352  
2025-26. ದಿನಾಂಕ: 10 NOV 2025  
ಮಾಂವರಿಗೇನಬರಿಸಿ ಸ್ವ. ಕುಮಾರೇಶ್ವರಪುರ.  
[Signature]  
ಮಾ. ಕುಮಾರೇಶ್ವರ  
ಇನ್‌ಚಾರ್ಜ್ ಆಗಿರುವ ಪ್ರಾಧಿಕಾರಿ  
e. ಅಧಿಕಾರಿ.



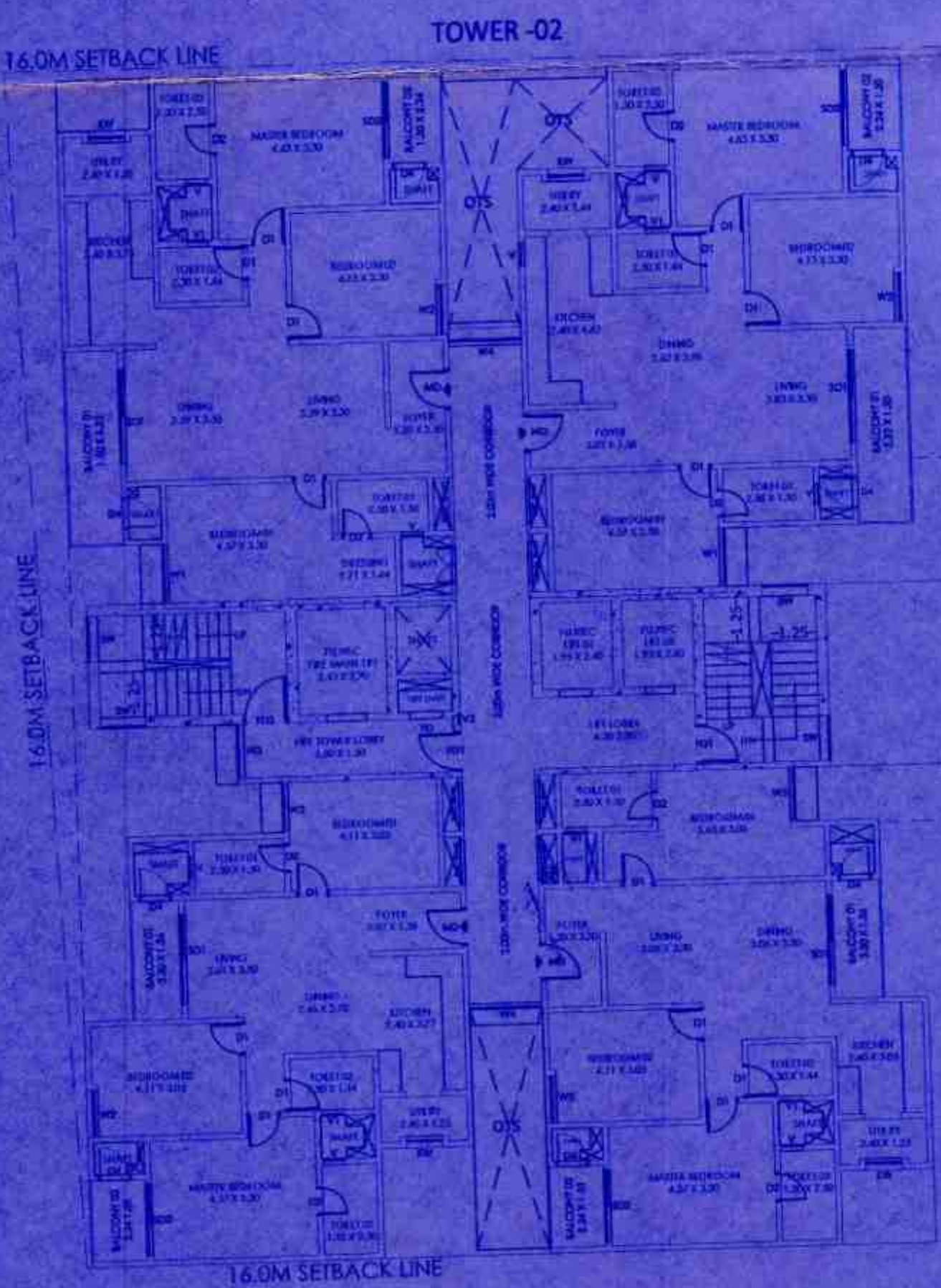
FIRST FLOOR PLAN

16.0M SETBACK LINE

TOWER-01



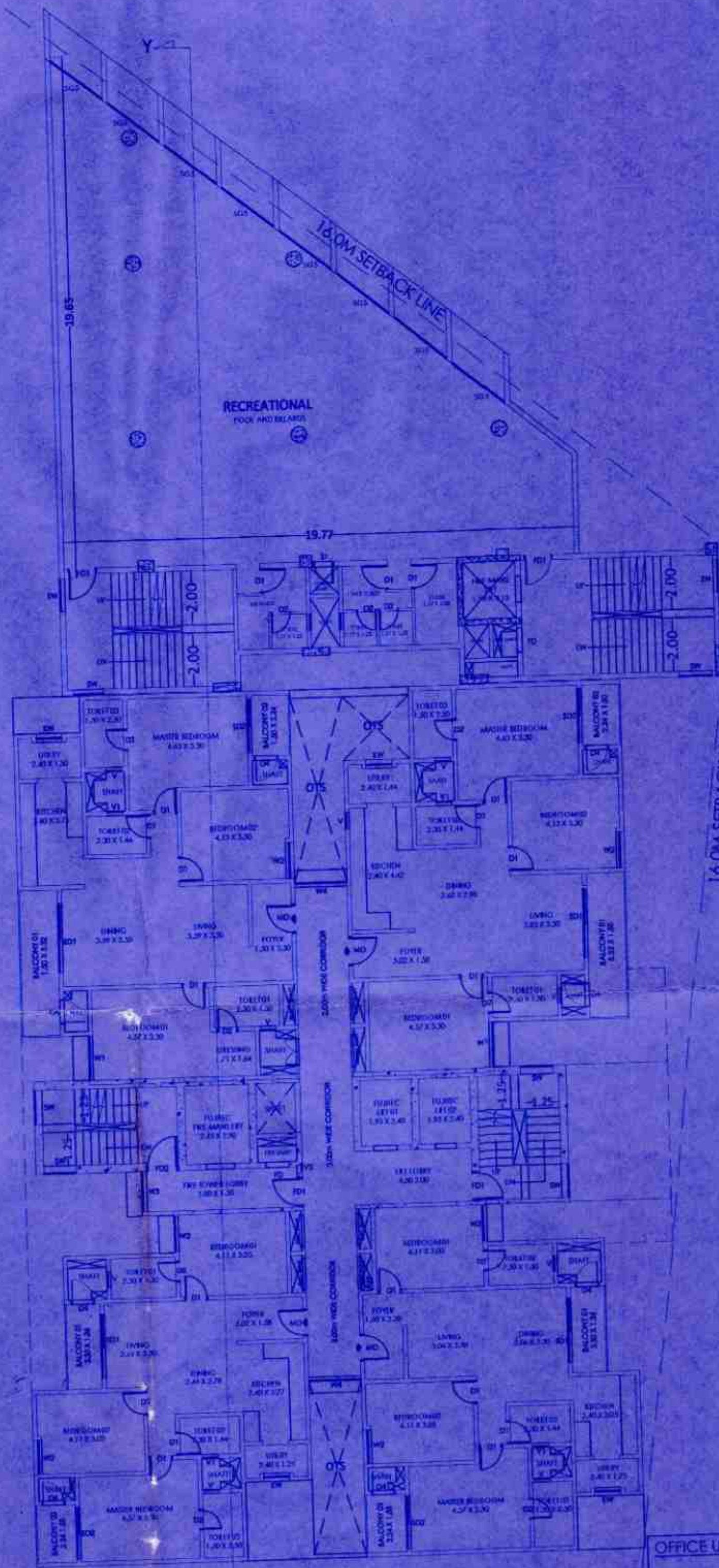
16.0M SETBACK LINE



SECOND FLOOR PLAN

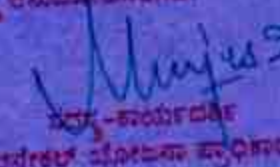
16.0M SETBACK LINE

TOWER-01



OFFICE USE:

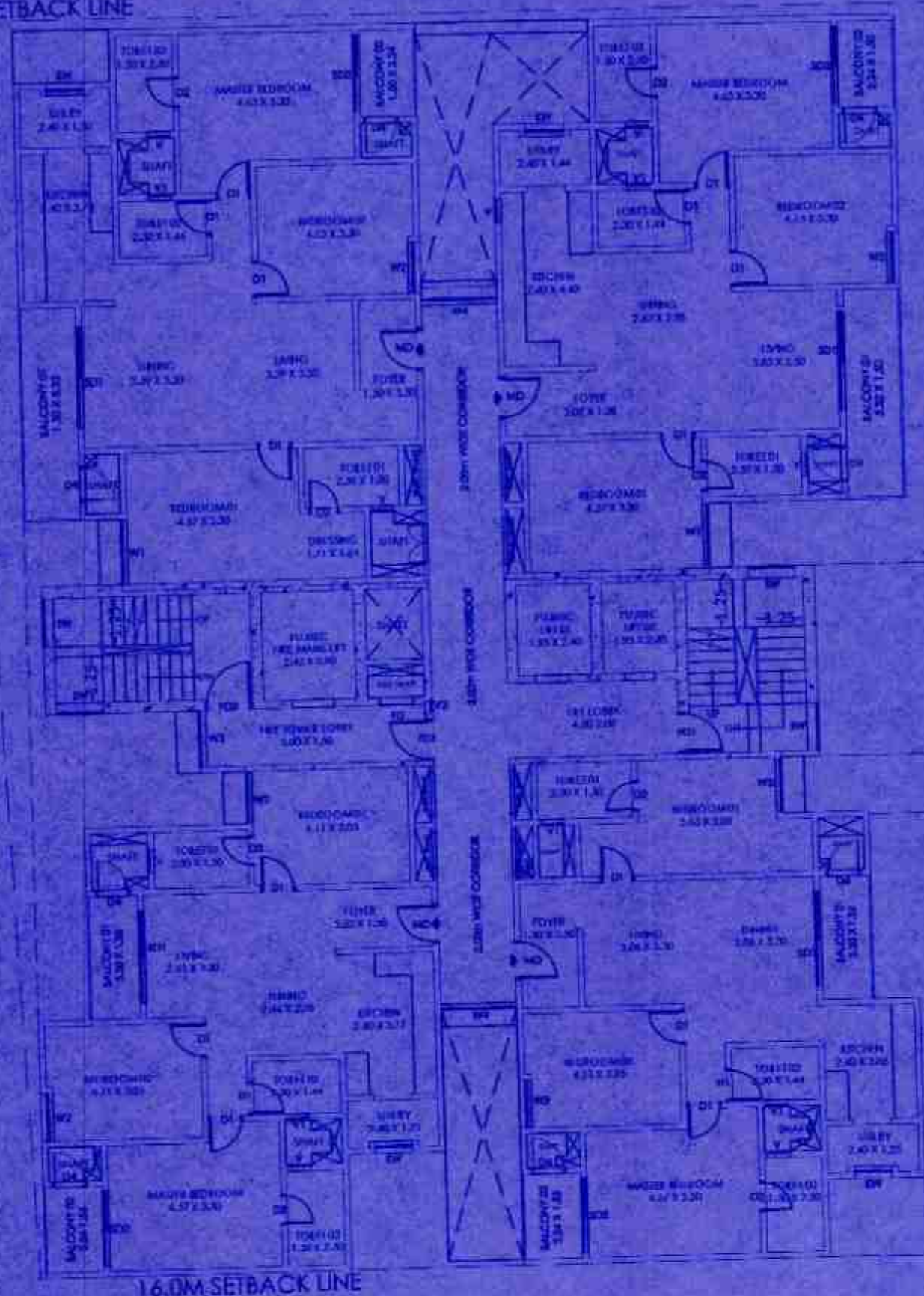
|                                                                                |                                                                                                                                                                                                                |        |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| SITE AREA                                                                      | = 14467.31 Sqm                                                                                                                                                                                                 |        |
| F. A. R.                                                                       |                                                                                                                                                                                                                |        |
| ALLOWABLE =                                                                    | 2.75                                                                                                                                                                                                           |        |
| ACHIEVED =                                                                     | 37794.54<br>14467.31-723.36                                                                                                                                                                                    | 2.749  |
| GROUND COVERAGE                                                                |                                                                                                                                                                                                                |        |
| ACHIEVED                                                                       | 1929.55<br>14467.31-723.36-1637.91                                                                                                                                                                             | 15.93% |
| PARKING                                                                        |                                                                                                                                                                                                                |        |
| Number of Units Less than 50 Sq.m Area                                         | = 0 No                                                                                                                                                                                                         |        |
| Number of Units Area 50-150 Sq.m Area                                          | = 239 No                                                                                                                                                                                                       |        |
| Total Car Parking                                                              | = 239 No                                                                                                                                                                                                       |        |
| 10% Visitor's Parking For Residential                                          | = 24 No                                                                                                                                                                                                        |        |
| RECREATIONAL AREA Parking(2700 Sqm/75 )                                        | = 36 No                                                                                                                                                                                                        |        |
| 10% Visitor's Parking For Recreational Area                                    | = 04 No                                                                                                                                                                                                        |        |
| TOTAL REQUIRED Car PARKING                                                     | = 303 No                                                                                                                                                                                                       |        |
| TOTAL PROVIDED Car PARKING                                                     | = 320 No                                                                                                                                                                                                       |        |
| Two Wheeler Parking = 25% of Car Parking area<br>Required Area (320X13.75X25%) | = 1,100.00 Sqm                                                                                                                                                                                                 |        |
| AREA PROVIDED IS                                                               | = 1100.00 Sqm                                                                                                                                                                                                  |        |
| TOTAL BUILDING HEIGHT IS                                                       | = 95.95 & 87.25 m                                                                                                                                                                                              |        |
| NOTE:                                                                          | ALL DIMENSIONS ARE IN METERS                                                                                                                                                                                   |        |
| SCALE                                                                          | 1:150                                                                                                                                                                                                          |        |
| DWG No                                                                         | CC - 05 OF 11                                                                                                                                                                                                  |        |
| DRAWINGS                                                                       | FIRST & SECOND FLOOR PLAN                                                                                                                                                                                      |        |
| TITLE:                                                                         | PROPOSED RESIDENTIAL BUILDING PLAN IN<br>SYNO: 27/1(Old 27/5) & 27/2 & 38/3<br>KATHA No :150200100100623406(27/1 27/2 & 38/3)<br>SOMPURA VILLAGE,<br>SARJAPURA HOBLI, ANEKAL TALUK,<br>BANGLORE URBAN DISTRICT |        |
| OWNER:-                                                                        | M/S SUYUG CONSTRUCTIONS<br>Rep.By Its PARTNER<br><br>S. YATHISH                                                           |        |
| ENGINEER:-                                                                     | <br>(PRAVEEN B.V)<br>Reg.No:BCC/BL-3.6/E-3957/2014-15.                                                                    |        |

ಖ್ಯಾತರಾದ ನಗರ ಸಾರ್ವಜನಿಕ ಕಾರ್ಯದರ್ಶಿ  
2025-26... ದಿನಾಂಕ 10 NOV 2025  
ಸುಯುಗ ಕನ್ಸ್ಟ್ರಕ್ಷನ್ಸ್ ಪ್ರ. ಲಿಮಿಟೆಡ್.  
  
P. Praveen B.V.  
ಇಂಜಿನಿಯರ್, ಬೆಂಗಳೂರು ನಗರ ಸಾರ್ವಜನಿಕ ಕಾರ್ಯದರ್ಶಿ.



16.0M SETBACK LINE

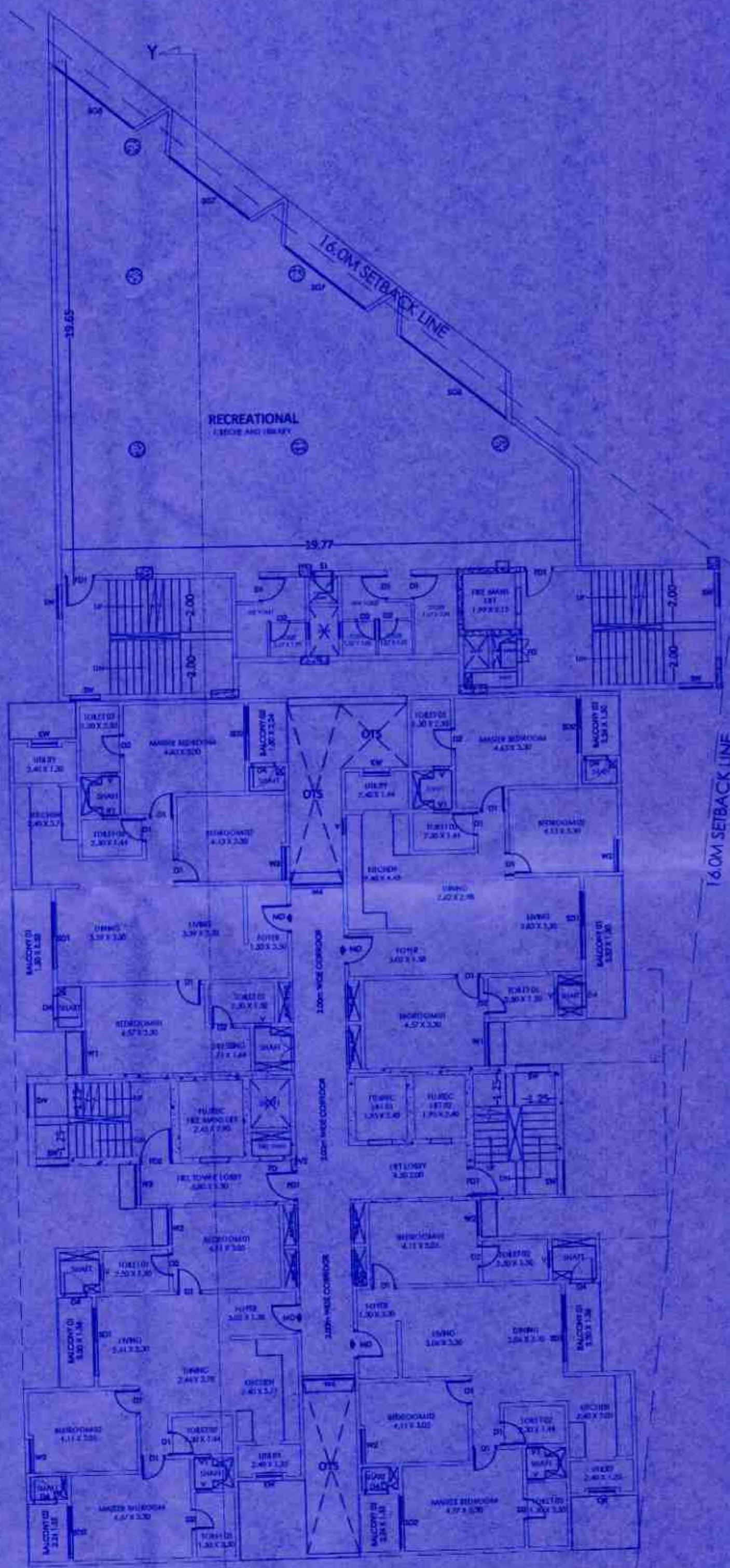
TOWER-02



THIRD FLOOR PLAN

16.0M SETBACK LINE

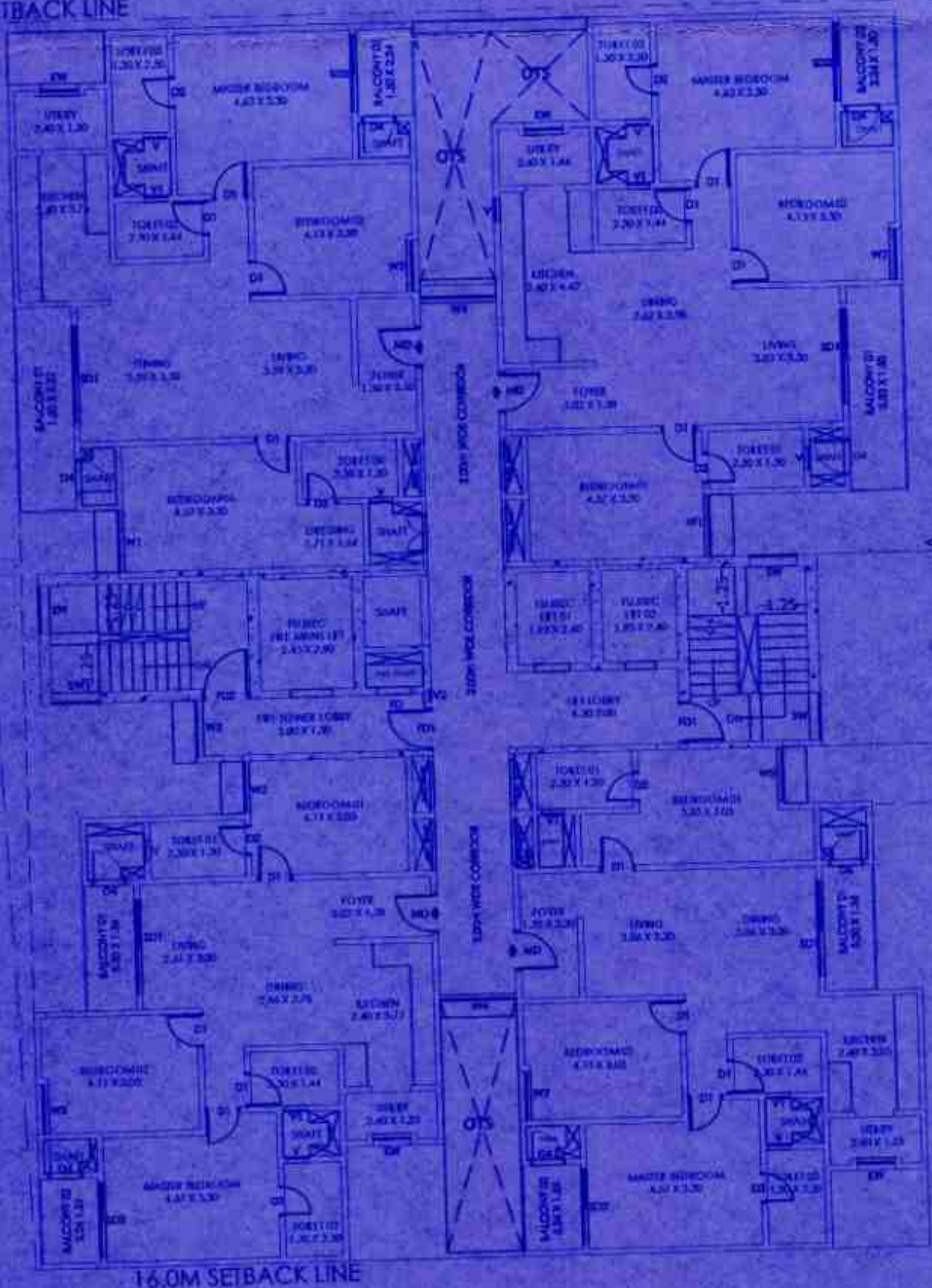
TOWER-01



16.0M SETBACK LINE

16.0M SETBACK LINE

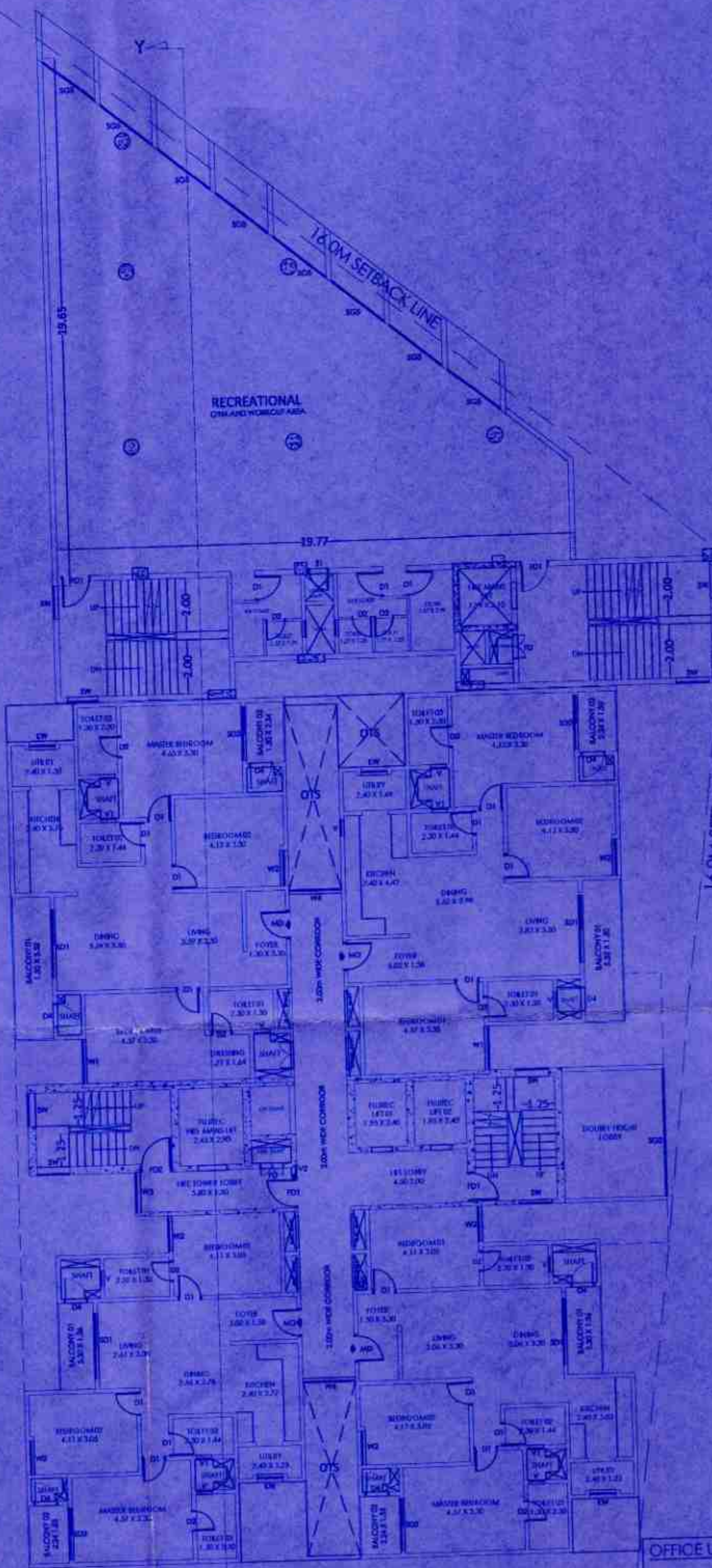
TOWER-02



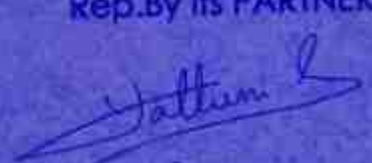
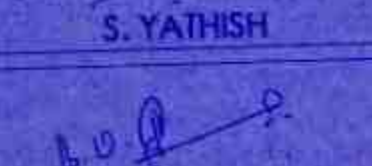
FOURTH FLOOR PLAN

16.0M SETBACK LINE

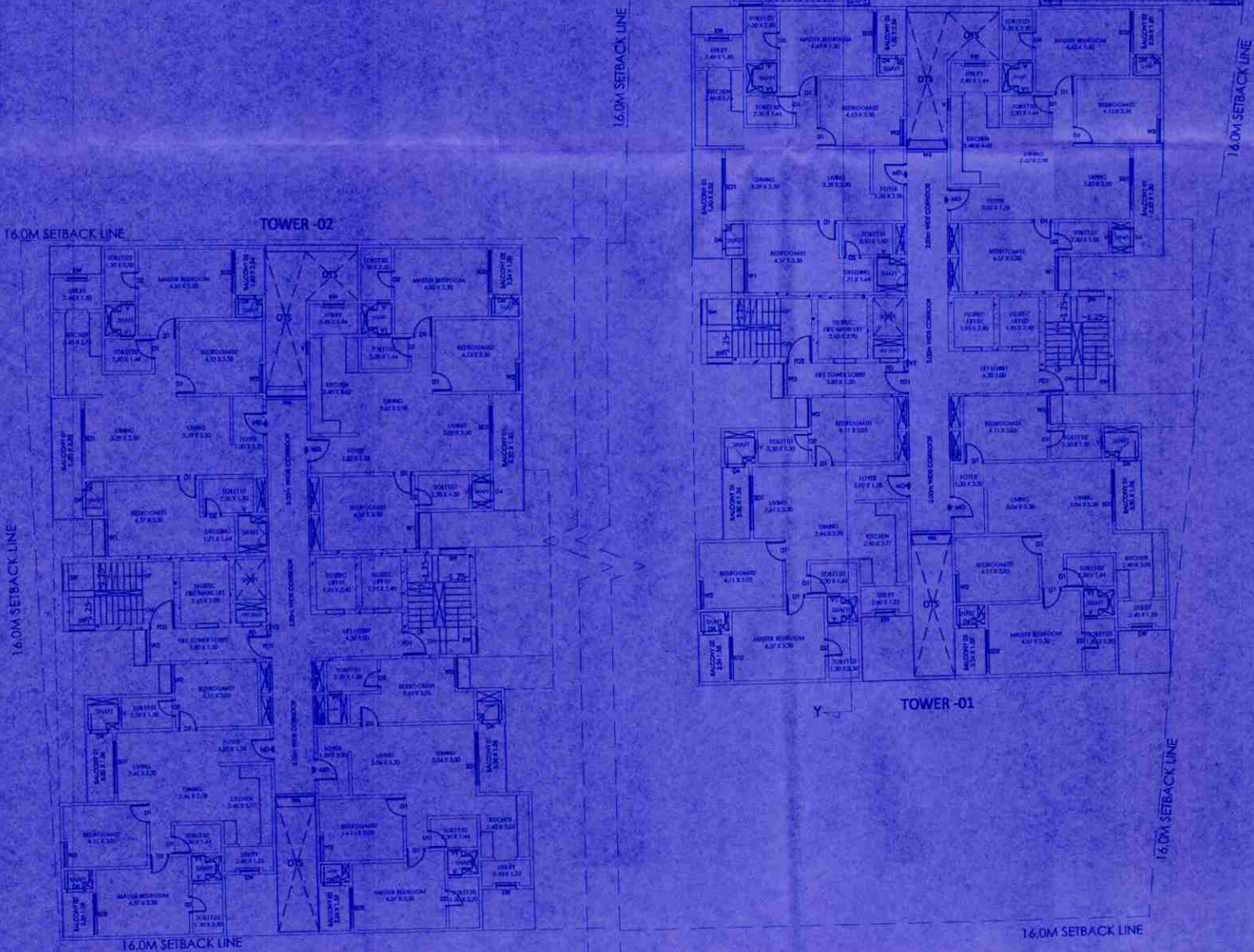
TOWER-01



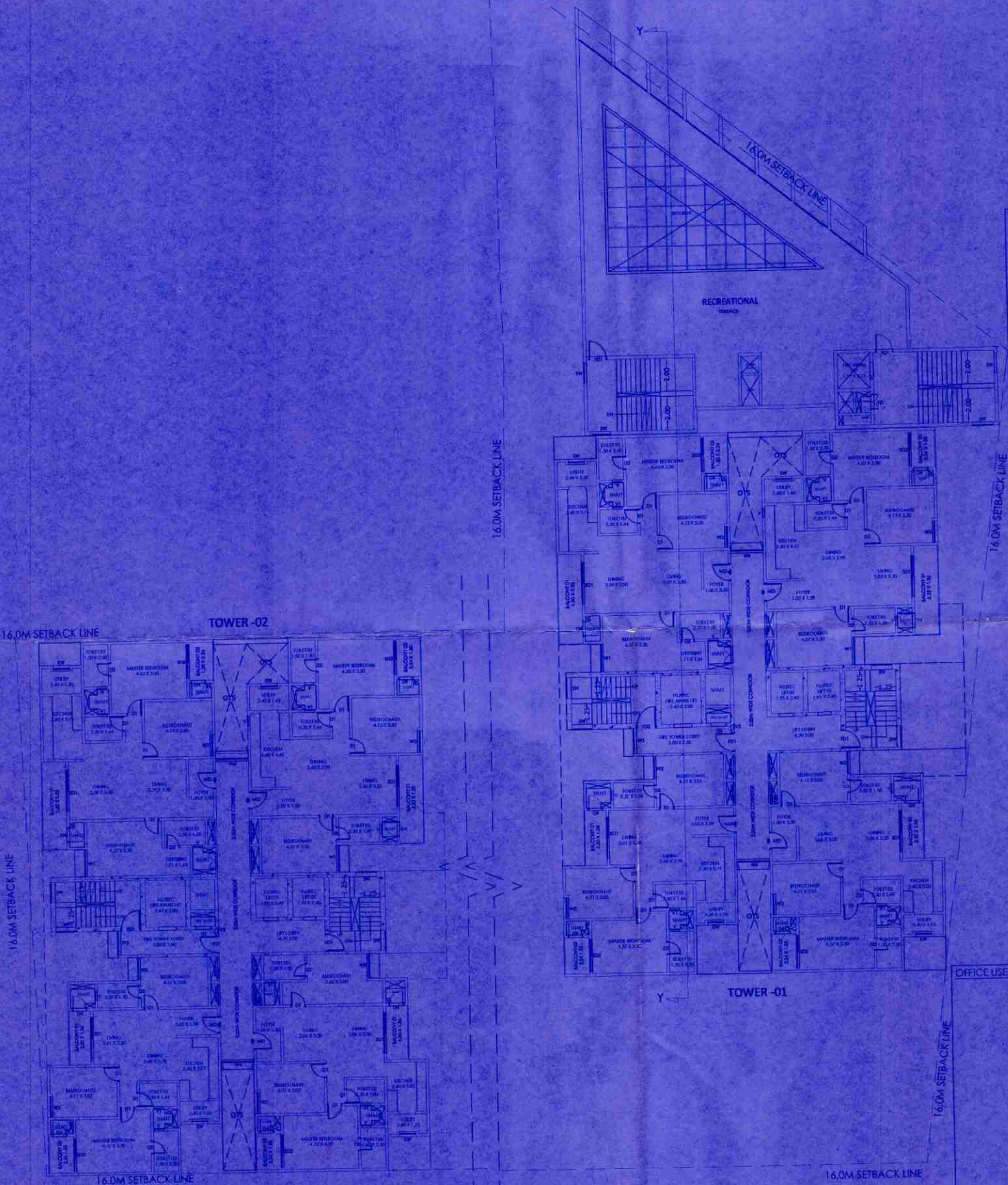
OFFICE USE:

|                                               |   |                                                                                                                                             |
|-----------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------|
| SITE AREA                                     |   | = 14467.31 Sqm                                                                                                                              |
| F. A. R.                                      |   |                                                                                                                                             |
| ALLOWABLE                                     | = | 2.75                                                                                                                                        |
| ACHIEVED                                      | = | 37794.54<br>14467.31-723.36 2.749                                                                                                           |
| GROUND COVERAGE                               |   |                                                                                                                                             |
| ACHIEVED                                      | = | 1929.55<br>14467.31-723.36-1637.91 X100 15.93%                                                                                              |
| PARKING                                       |   |                                                                                                                                             |
| Number of Units Less than 50 Sqm Area         | = | 0 No                                                                                                                                        |
| Number of Units Area 50-150 Sqm Area          | = | 239 No                                                                                                                                      |
| Total Car Parking                             | = | 239 No                                                                                                                                      |
| 10% Visitor's Parking For Residential         | = | 24 No                                                                                                                                       |
| RECREATIONAL AREA Parking(2700 Sqm/75 )       | = | 36 No                                                                                                                                       |
| 10% Visitor's Parking For Recreational Area   | = | 04 No                                                                                                                                       |
| TOTAL REQUIRED Car PARKING                    | = | 303 No                                                                                                                                      |
| TOTAL PROVIDED Car PARKING                    | = | 320 No                                                                                                                                      |
| Two Wheeler Parking = 25% of Car Parking area |   |                                                                                                                                             |
| Required Area (320X13.75X25%)                 | = | 1,100.00 Sqm                                                                                                                                |
| AREA PROVIDED IS                              | = | 1100.00 Sqm                                                                                                                                 |
| TOTAL BUILDING HEIGHT IS                      |   | = 95.95 & 87.25 m                                                                                                                           |
| NOTE: ALL DIMENSIONS ARE IN METER             |   |                                                                                                                                             |
| SCALE - 1:150                                 |   |                                                                                                                                             |
| DWG No - CC - 06 OF 11                        |   |                                                                                                                                             |
| DRAWINGS: THIRD & FOURTH FLOOR PLAN           |   |                                                                                                                                             |
| TITLE:                                        |   |                                                                                                                                             |
| PROPOSED RESIDENTIAL BUILDING PLAN IN         |   |                                                                                                                                             |
| SYNO: 27/1 (Old 27/5) & 27/2 & 38/3           |   |                                                                                                                                             |
| KATHA No :150200100100623406(27/1 27/2 &38/3) |   |                                                                                                                                             |
| SOMPURA VILLAGE                               |   |                                                                                                                                             |
| SARJAPURA HOBLI, ANEKAL TALUK,                |   |                                                                                                                                             |
| BANGLORE URBAN DISTRICT                       |   |                                                                                                                                             |
| OWNER:                                        |   | M/S SUYUG CONSTRUCTIONS<br>Rep.By Its PARTNER                                                                                               |
|                                               |   | <br>S. YATHISH                                         |
| ENGINEER:                                     |   | <br>PRAVEEN B.V.<br>Reg.No: BCC/BL-3.6/E-3957-2014-15. |

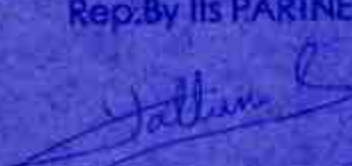
ಇಂಜಿನಿಯರ್ ಪ್ರ. ಬಿ. ವರ್ಧನ್ 48/352  
29.05.26. ರೂ. 100/-  
ಸಾರ್ವಜನಿಕವಾಗಿ ಸ್ಥಳೀಯ ಅಧಿಕಾರಿಗಳಿಗೆ  
10 NOV 2025  
ಸಹಿ  
ಸಹಾಯಕ ಮುಖ್ಯಮಂತ್ರಿ  
ಸಹಾಯಕ ಮುಖ್ಯಮಂತ್ರಿ



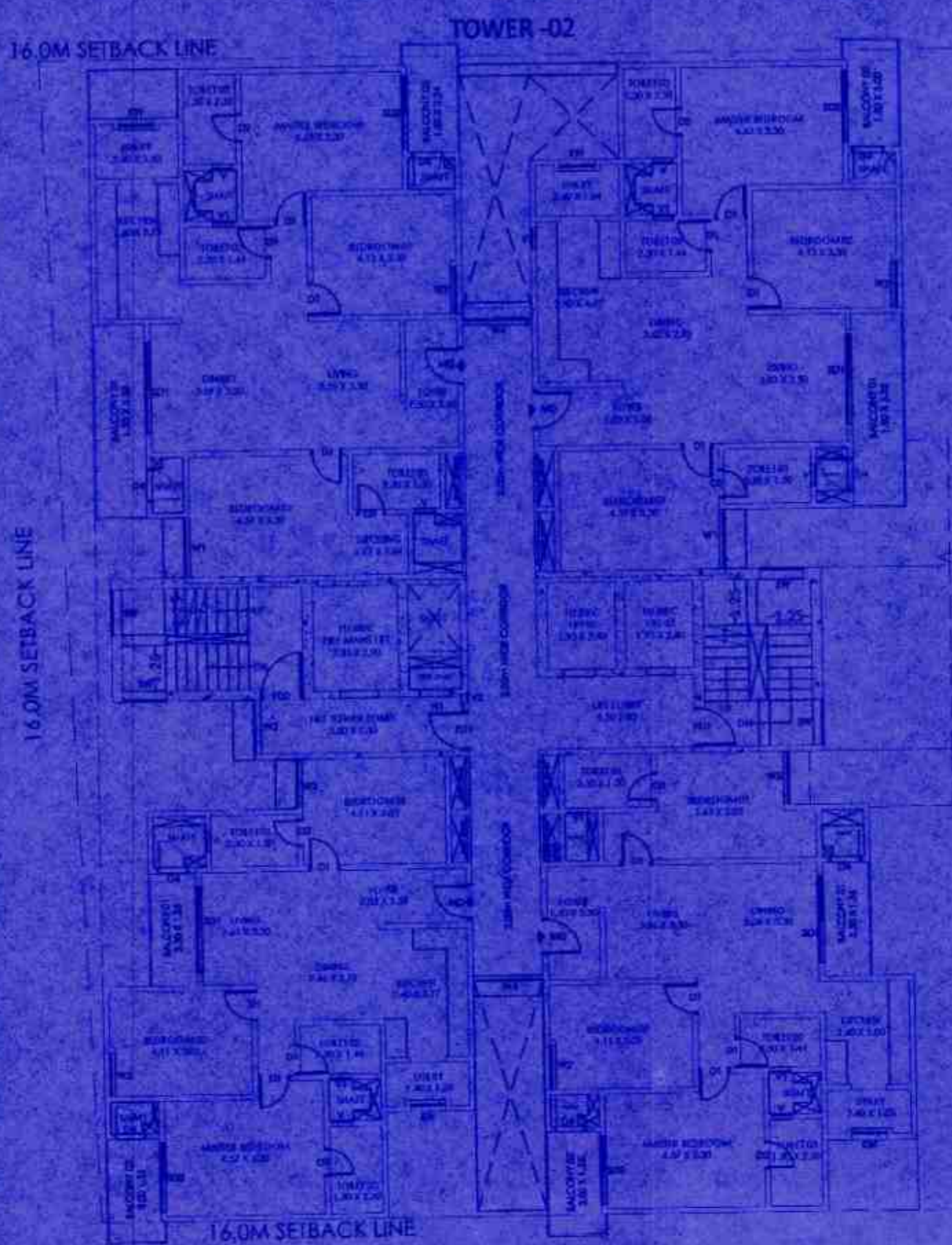
FIFTH FLOOR PLAN



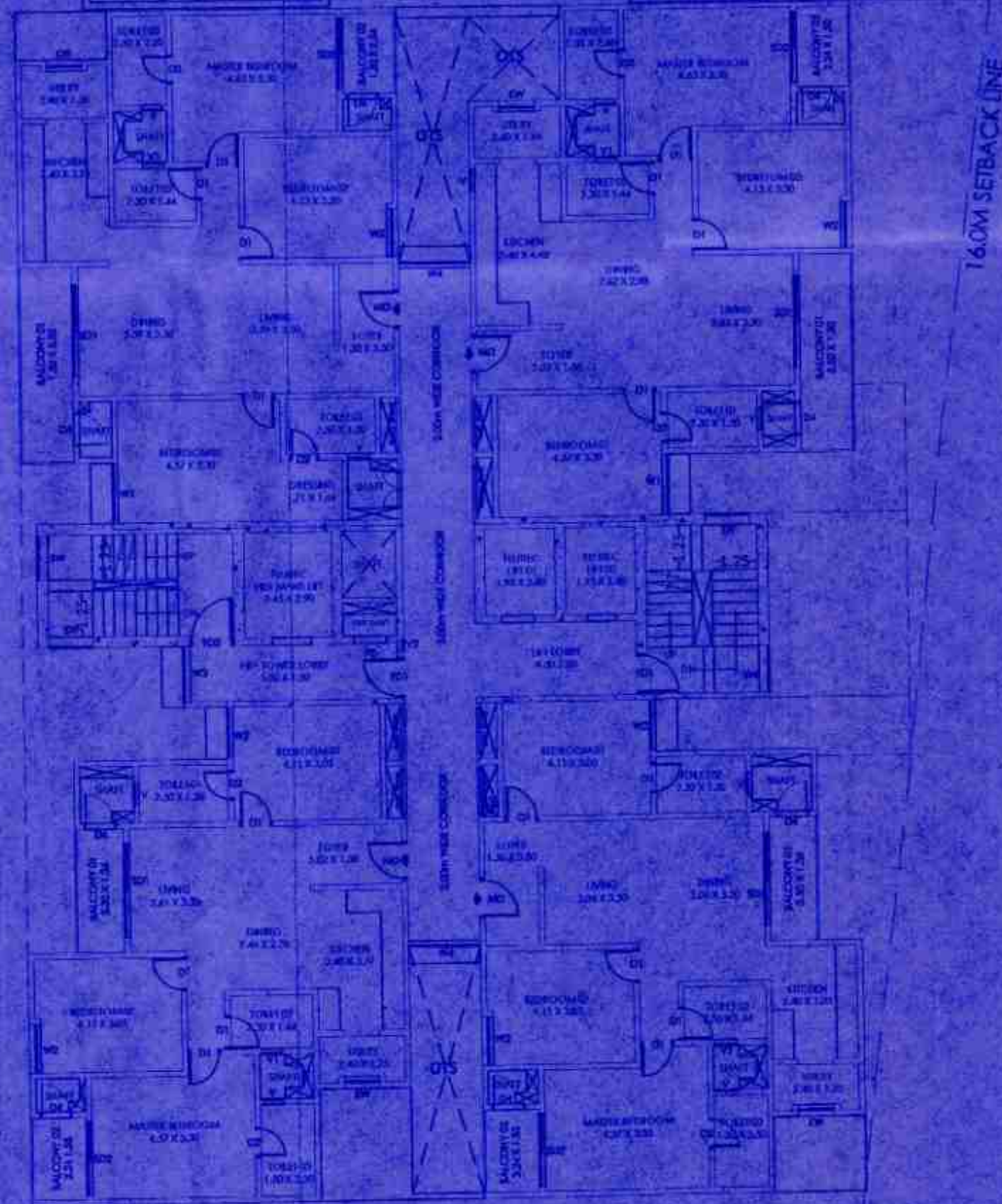
SIXTH FLOOR PLAN

|                                                                                       |                                                      |                                          |
|---------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| SITE AREA                                                                             |                                                      | = 14467.31 Sqm                           |
| F. A. R.                                                                              |                                                      |                                          |
| ALLOWABLE                                                                             | =                                                    | 2.75                                     |
| ACHIEVED                                                                              | =                                                    | $\frac{37794.54}{14467.31-723.36}$ 2.749 |
| GROUND COVERAGE                                                                       |                                                      |                                          |
| ACHIEVED                                                                              | $\frac{1929.55}{14467.31-723.36-1637.91} \times 100$ | 15.93%                                   |
| PARKING                                                                               |                                                      |                                          |
| Number of Units Less than 50 Sq.m Area                                                | =                                                    | 0 No.                                    |
| Number of Units Area 50-150 Sq.m Area                                                 | =                                                    | 239 No                                   |
| Total Car Parking                                                                     | =                                                    | 239 No                                   |
| 10% Visitor's Parking For Residential                                                 | =                                                    | 24 No.                                   |
| RECREATIONAL AREA Parking(2700 Sqm/75%)                                               | =                                                    | 36 No                                    |
| 10% Visitor's Parking For Recreational Area                                           | =                                                    | 04 No.                                   |
| TOTAL REQUIRED Car PARKING                                                            | =                                                    | 303 No                                   |
| TOTAL PROVIDED Car PARKING                                                            | =                                                    | 320 No                                   |
| Two Wheeler Parking = 25% of Car Parking area                                         |                                                      |                                          |
| Required Area (320X13.75X25%)                                                         | =                                                    | 1,100.00 Sqm                             |
| AREA PROVIDED IS                                                                      | =                                                    | 1100.00 Sqm.                             |
| TOTAL BUILDING HEIGHT IS                                                              | =                                                    | 95.95 & 87.25 m                          |
| NOTE: ALL DIMENSIONS ARE IN METER                                                     |                                                      |                                          |
| SCALE - 1:150                                                                         |                                                      |                                          |
| DWG No :- CC - 07 OF 11                                                               |                                                      |                                          |
| DRAWINGS:- FIFTH & SIXTH FLOOR PLAN                                                   |                                                      |                                          |
| TITLE :-                                                                              |                                                      |                                          |
| PROPOSED RESIDENTIAL BUILDING PLAN IN                                                 |                                                      |                                          |
| SYNO: 27/1 (Old 27/5) & 27/2 & 38/3                                                   |                                                      |                                          |
| KATHA No :150200100100623406(27/1 27/2 & 38/3)                                        |                                                      |                                          |
| SOMPURA VILLAGE,                                                                      |                                                      |                                          |
| SARJAPURA HOBLI, ANEKAL TALUK,                                                        |                                                      |                                          |
| BANGLORE URBAN DISTRICT                                                               |                                                      |                                          |
| OWNER:- M/S SUYUG CONSTRUCTIONS                                                       |                                                      |                                          |
| Rep.By Its PARTNER                                                                    |                                                      |                                          |
|  |                                                      |                                          |
| S. YATHISH                                                                            |                                                      |                                          |
| ENGINEER:-                                                                            |                                                      |                                          |
|  |                                                      |                                          |
| (PRAVEEN B.V.)                                                                        |                                                      |                                          |
| Reg.No: BCC/BL-3.6/E-3957/2014-15.                                                    |                                                      |                                          |

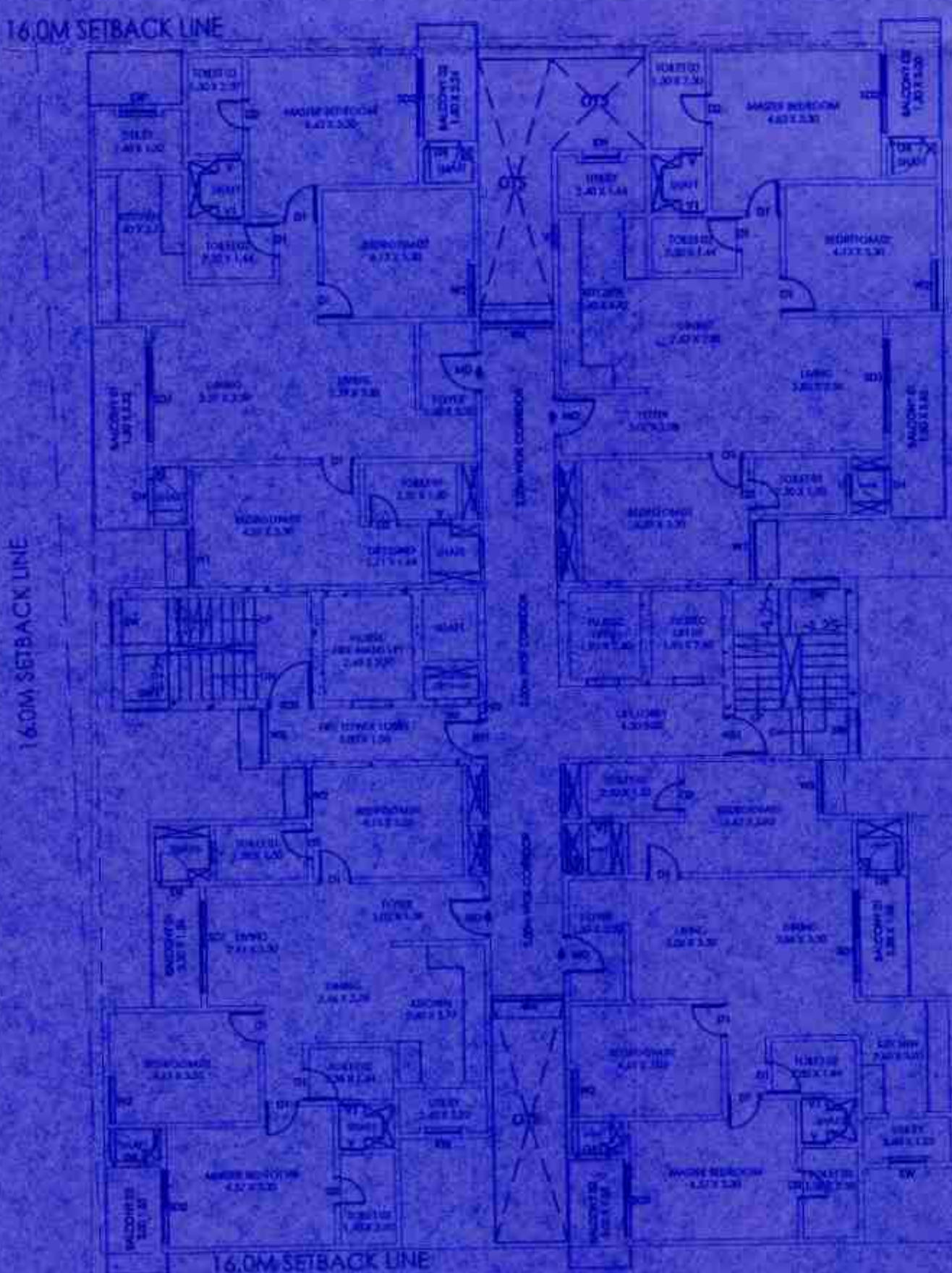
Approved by the authority, 28/11/2025  
2025-26 dated 10 NOV 2025  
Superintendent of Subdivision  
Not a valid stamp  
F. 0100



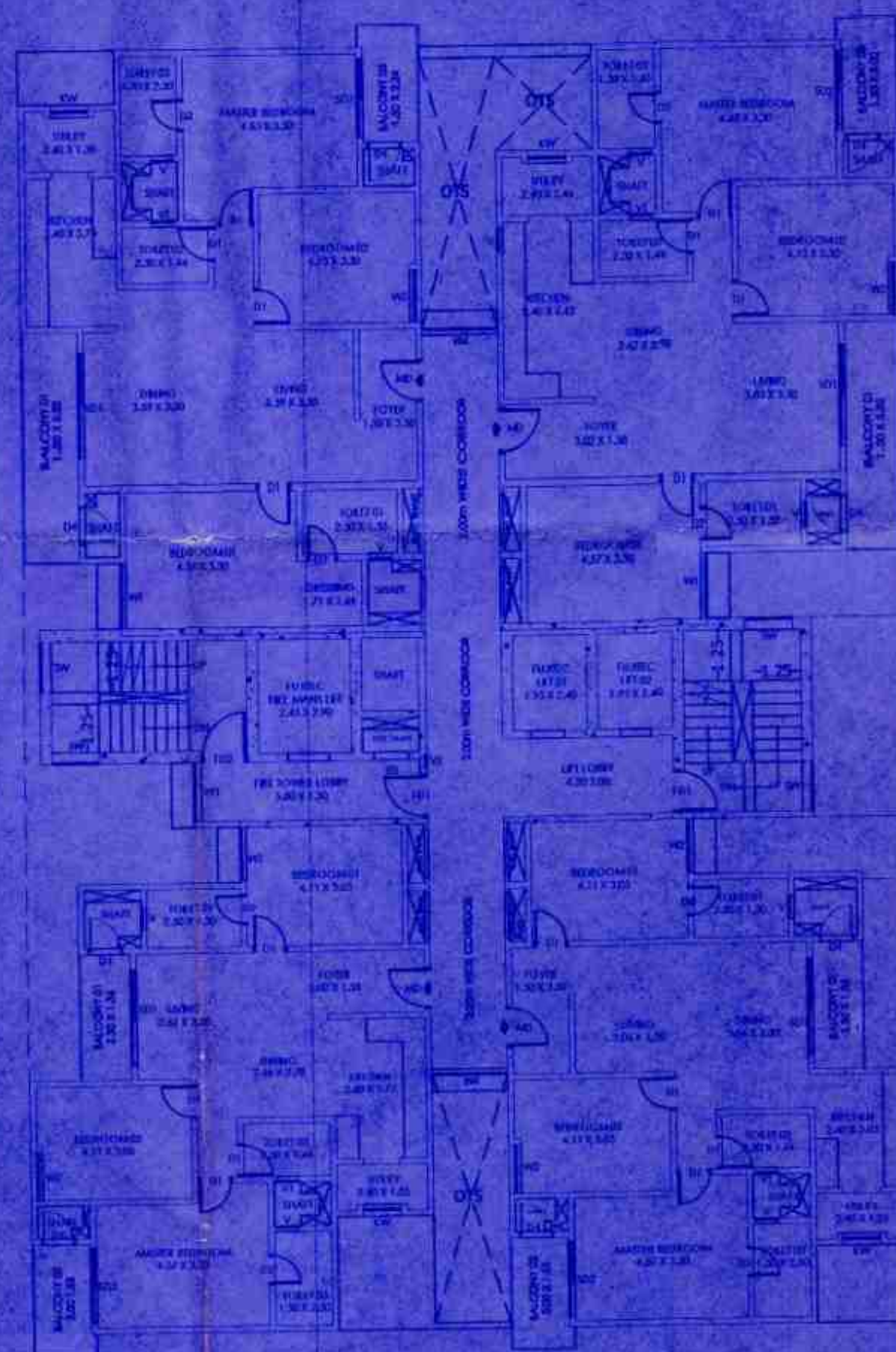
SEVENTH FLOOR PLAN



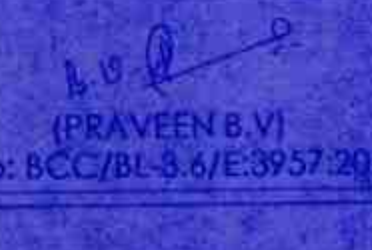
TOWER-01

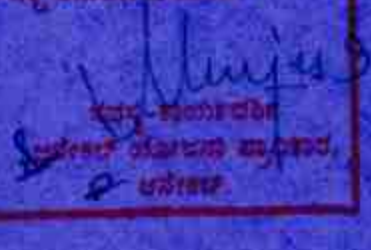


8TH TO 18TH FLOOR PLAN

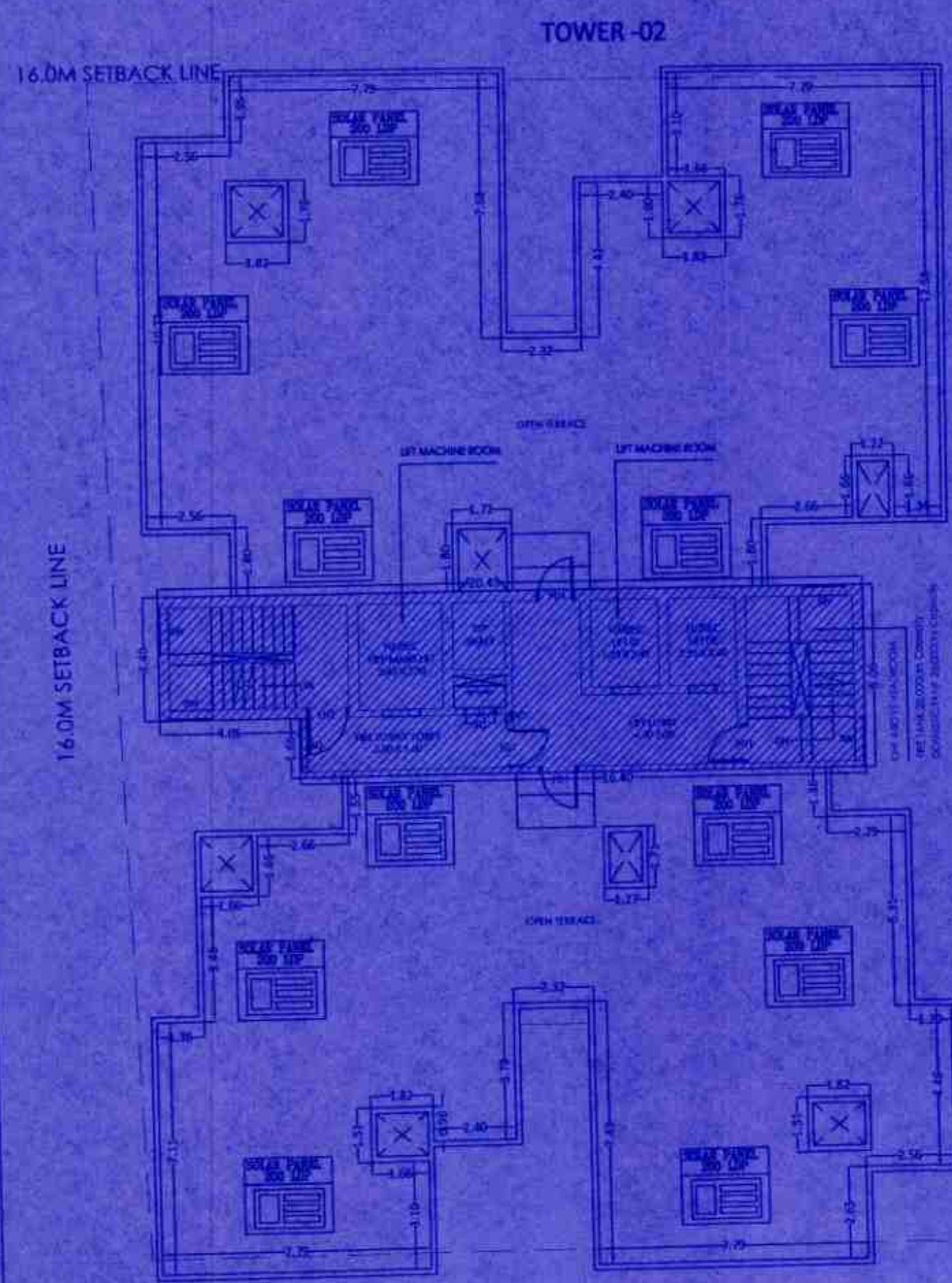


TOWER-01

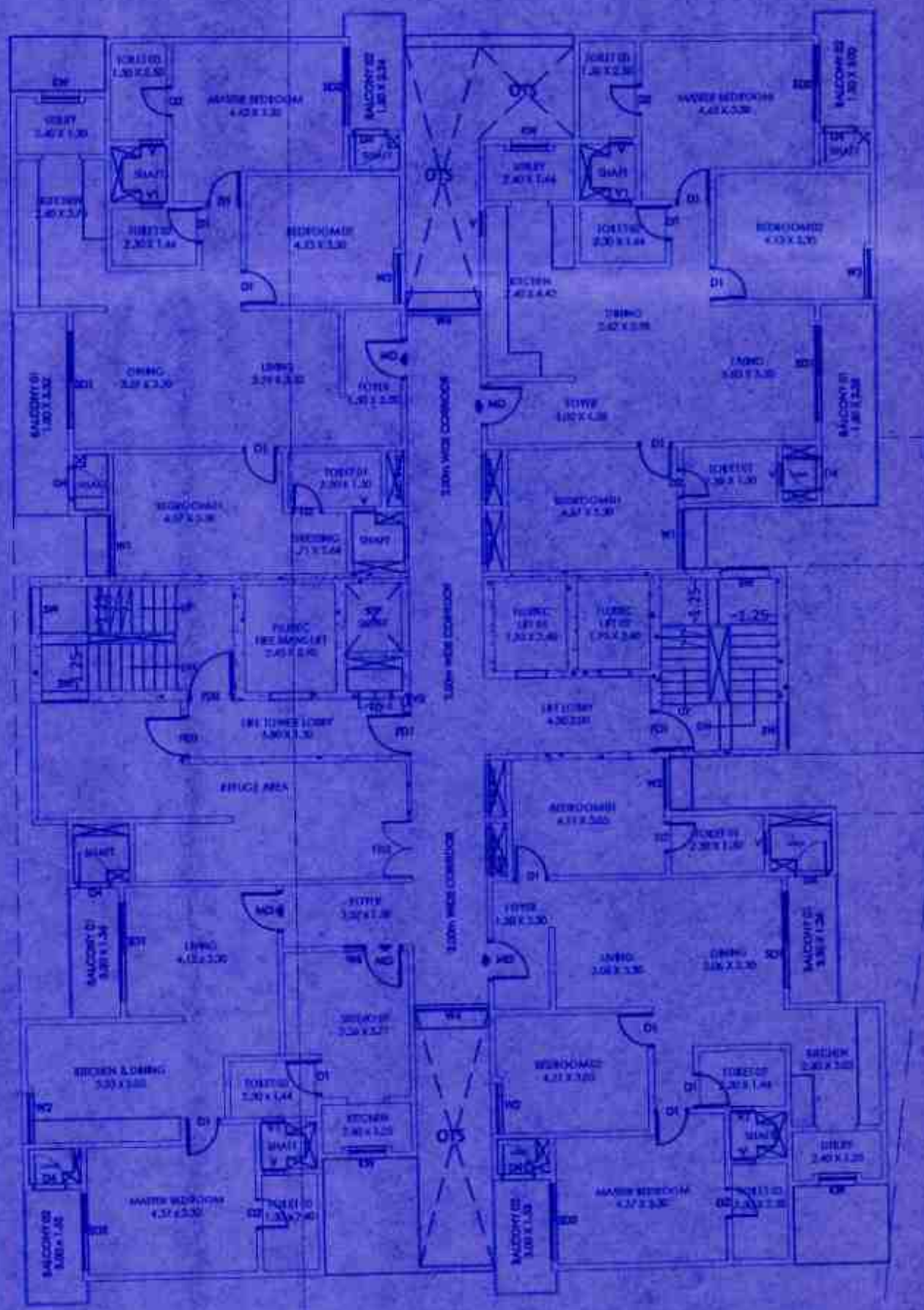
|                                                                                                                                                                                                                   |   |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| SITE AREA                                                                                                                                                                                                         |   | = 14467.31 Sqm                                                                                                                                        |
| F. A. R.                                                                                                                                                                                                          |   |                                                                                                                                                       |
| ALLOWABLE                                                                                                                                                                                                         | = | 2.75                                                                                                                                                  |
| ACHIEVED                                                                                                                                                                                                          | = | 37794.54<br>14467.31 x 2.75                                                                                                                           |
| GROUND COVERAGE                                                                                                                                                                                                   |   |                                                                                                                                                       |
| ACHIEVED                                                                                                                                                                                                          | = | 1929.55<br>14467.31 x 0.1334                                                                                                                          |
| PARKING                                                                                                                                                                                                           |   |                                                                                                                                                       |
| Number of Units Less than 50 Sq. m Area                                                                                                                                                                           | = | 0 No                                                                                                                                                  |
| Number of Units Area 50-150 Sq. m Area                                                                                                                                                                            | = | 239 No                                                                                                                                                |
| Total Car Parking                                                                                                                                                                                                 | = | 239 No                                                                                                                                                |
| 10% Visitor's Parking For Residential                                                                                                                                                                             | = | 24 No                                                                                                                                                 |
| RECREATIONAL AREA Parking (2700 Sq. m / 75%)                                                                                                                                                                      | = | 36 No                                                                                                                                                 |
| 10% Visitor's Parking For Recreational Area                                                                                                                                                                       | = | 04 No                                                                                                                                                 |
| TOTAL REQUIRED CAR PARKING                                                                                                                                                                                        | = | 303 No                                                                                                                                                |
| TOTAL PROVIDED CAR PARKING                                                                                                                                                                                        | = | 320 No                                                                                                                                                |
| Two Wheeler Parking = 25% of Car Parking area<br>Required Area (320 x 13.75 x 25%) = 1,100.00 Sqm                                                                                                                 |   |                                                                                                                                                       |
| AREA PROVIDED IS                                                                                                                                                                                                  | = | 1100.00 Sqm                                                                                                                                           |
| TOTAL BUILDING HEIGHT IS                                                                                                                                                                                          |   | = 95.95 & 87.25 m                                                                                                                                     |
| NOTE: ALL DIMENSIONS ARE IN METER                                                                                                                                                                                 |   |                                                                                                                                                       |
| SCALE: 1:150                                                                                                                                                                                                      |   |                                                                                                                                                       |
| DWG No: CC - 08 OF 11                                                                                                                                                                                             |   |                                                                                                                                                       |
| DRAWINGS: SEVENTH & 8TH TO 18TH FLOOR PLAN                                                                                                                                                                        |   |                                                                                                                                                       |
| TITLE:                                                                                                                                                                                                            |   |                                                                                                                                                       |
| PROPOSED RESIDENTIAL BUILDING PLAN IN<br>SYNO: 27/1 (Old 27/5) & 27/2 & 38/3<br>KATHA No: 150200100100623406 (27/1, 27/2 & 38/3)<br>SOMPURA VILLAGE,<br>SARJAPURA HOBLI, ANEKAL TALUK,<br>BANGLORE URBAN DISTRICT |   |                                                                                                                                                       |
| OWNER:                                                                                                                                                                                                            |   | M/S SUYUG CONSTRUCTIONS<br>Rep. by its PARTNER<br><br>S. YATHISH |
| ENGINEER:                                                                                                                                                                                                         |   | <br>(PRAVEEN B.V.)<br>Reg.No: BCC/BL-5/6/E/3957/2014-15.         |

ಕುಳಿತುಕೊಳ್ಳುವ ಮೇಲೆ ಮೊದಲಿನಿಂದಲೂ 11/352  
2025-26 ರಿಂದ 1.0.11.2025  
ಮುಂದುವರಿದು ಮೇಲೆ ಸಹಿ ಮಾಡಲಾಗಿದೆ.  
  
S. YATHISH  
ಪ್ರಾಜೆಕ್ಟ್ ಮೇಲ್ವಿಚಾರಕ

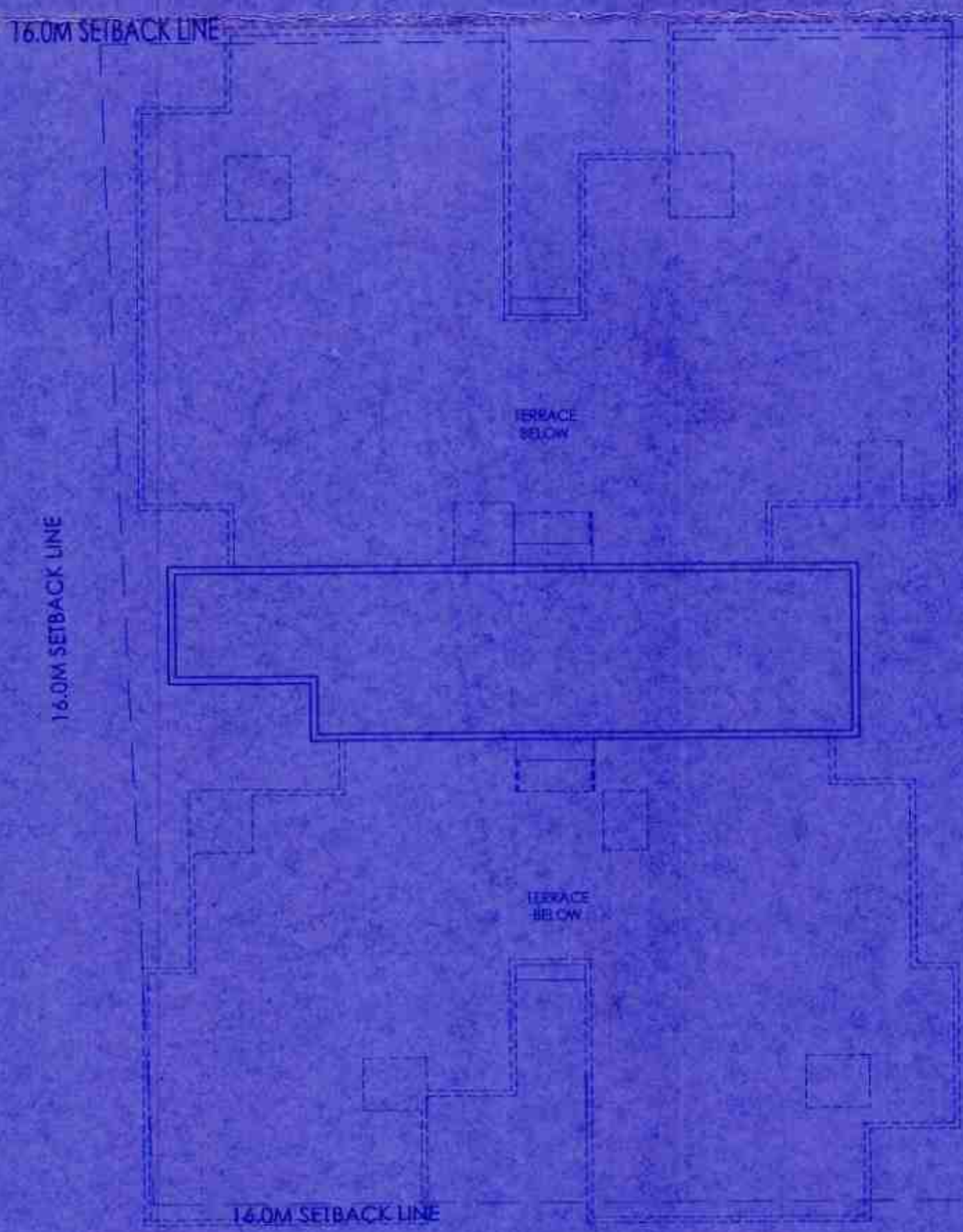




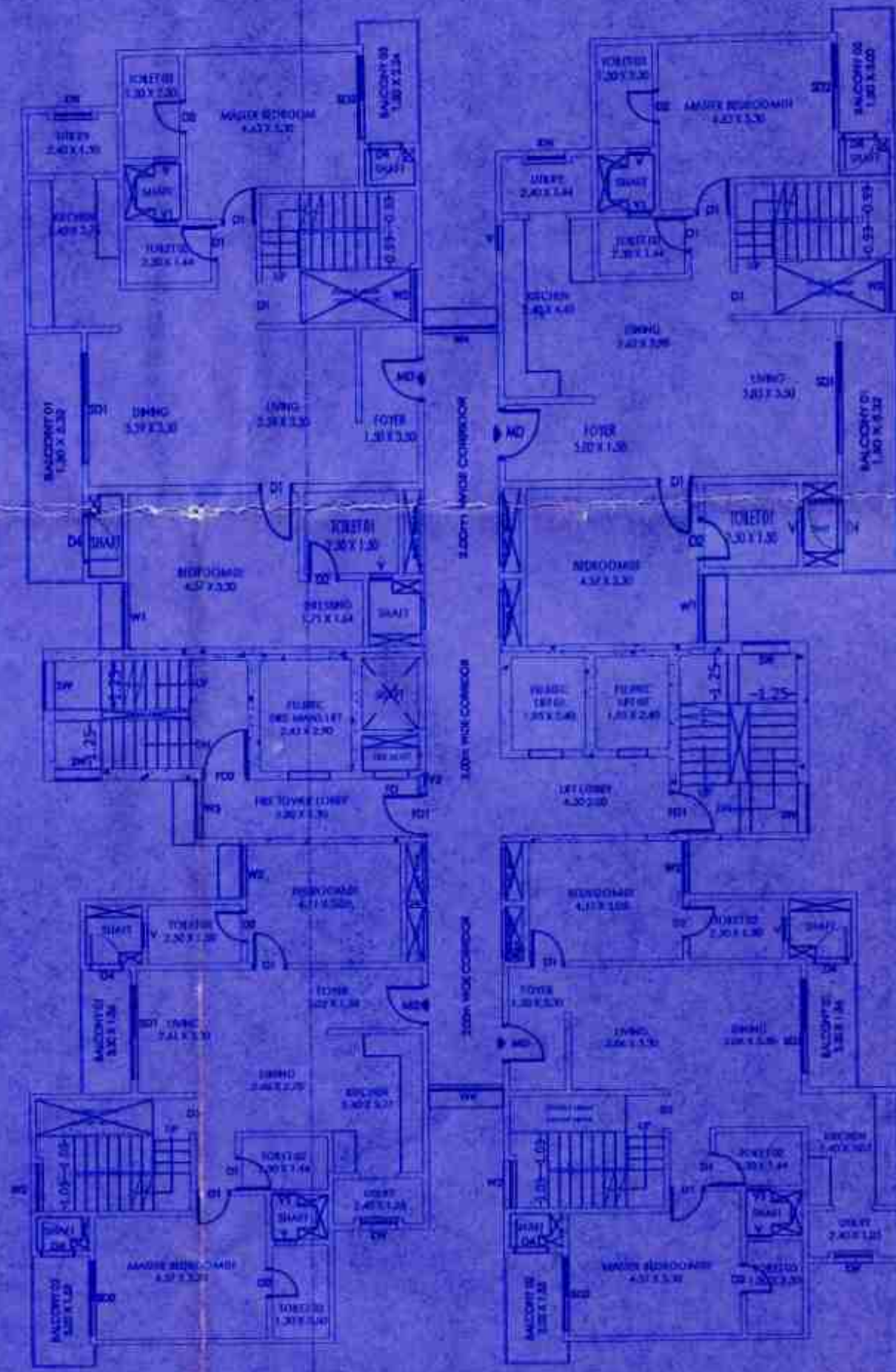
29TH FLOOR PLAN



TOWER-01

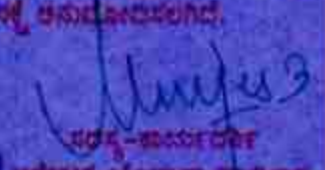


30TH FLOOR PLAN



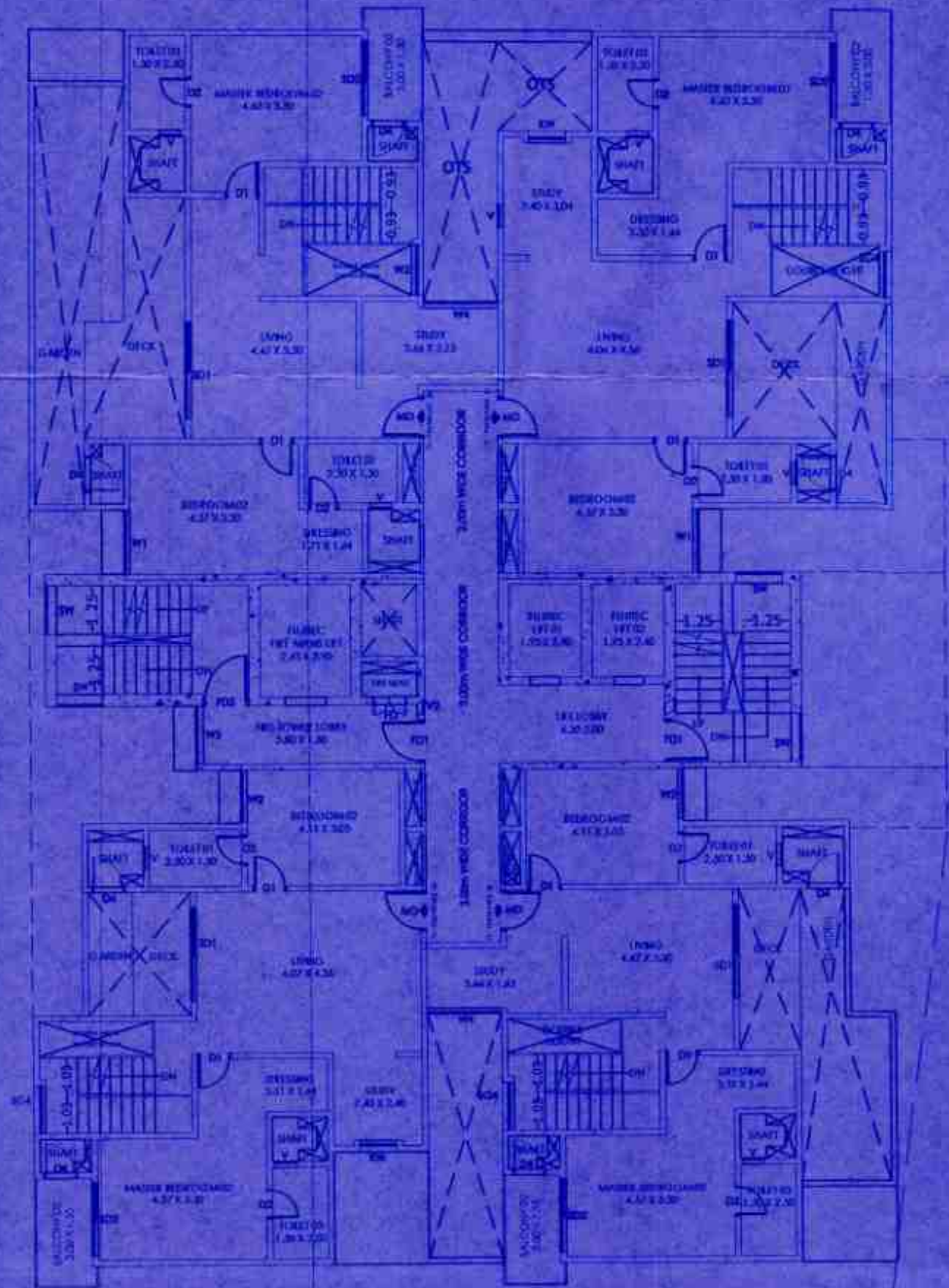
TOWER-01

|                                               |                                                                                                                                                                                                                 |        |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| SITE AREA                                     | = 14467.31 Sqm                                                                                                                                                                                                  |        |
| F.A.R.                                        |                                                                                                                                                                                                                 |        |
| ALLOWABLE =                                   | 2.75                                                                                                                                                                                                            |        |
| ACHIEVED =                                    | 14467.31-723.36                                                                                                                                                                                                 | 2.749  |
| GROUND COVERAGE                               |                                                                                                                                                                                                                 |        |
| ACHIEVED                                      | 1929.55 / 14467.31-723.36-1637.91 X100                                                                                                                                                                          | 15.93% |
| PARKING                                       |                                                                                                                                                                                                                 |        |
| Number of Units Less than 50 Sq.m Area        | = 0 No                                                                                                                                                                                                          |        |
| Number of Units Area 50-150 Sq.m Area         | = 239 No                                                                                                                                                                                                        |        |
| Total Car Parking                             | = 239 No                                                                                                                                                                                                        |        |
| 10% Visitor's Parking For Residential         | = 24 No                                                                                                                                                                                                         |        |
| RECREATIONAL AREA Parking(2700 Sqm/75)        | = 36 No                                                                                                                                                                                                         |        |
| 10% Visitor's Parking For Recreational Area   | = 04 No                                                                                                                                                                                                         |        |
| TOTAL REQUIRED Car PARKING                    | = 303 No                                                                                                                                                                                                        |        |
| TOTAL PROVIDED Car PARKING                    | = 320 No                                                                                                                                                                                                        |        |
| Two Wheeler Parking = 25% of Car Parking area |                                                                                                                                                                                                                 |        |
| Required Area (320X13.75X25%)                 | = 1,100.00 Sqm                                                                                                                                                                                                  |        |
| AREA PROVIDED IS                              | = 1100.00 Sqm                                                                                                                                                                                                   |        |
| TOTAL BUILDING HEIGHT IS                      | = 95.95 & 87.25 m                                                                                                                                                                                               |        |
| NOTE: ALL DIMENSIONS ARE IN METER             |                                                                                                                                                                                                                 |        |
| SCALE - 1:150                                 |                                                                                                                                                                                                                 |        |
| DWG No :-                                     | CC - 10 OF 11                                                                                                                                                                                                   |        |
| DRAWINGS:-                                    | 29TH, 30TH & TERRACE FLOOR PLAN of TOWER-2                                                                                                                                                                      |        |
| TITLE:-                                       | PROPOSED RESIDENTIAL BUILDING PLAN IN<br>SYNO: 27/1(Old 27/5) & 27/2 & 38/3<br>KATHA No :150200100100623406(27/1, 27/2 & 38/3)<br>SOMPURA VILLAGE,<br>SARJAPURA HOBLI, ANEKAL TALUK,<br>BANGLORE URBAN DISTRICT |        |
| OWNER:-                                       | M/S SUYUG CONSTRUCTIONS<br>Rep.By its PARTNER<br><br>S. YATHISH                                                            |        |
| ENGINEER:-                                    | <br>(PRAVEEN B.V)<br>Reg.No: BCC/BL-3.6/E/3957-2014-15.                                                                    |        |

Approved by local authority: 10/252  
1025-26 dated 10 NOV 2025  
Approved by local authority:   
Approved by local authority: 



16.0M SETBACK LINE

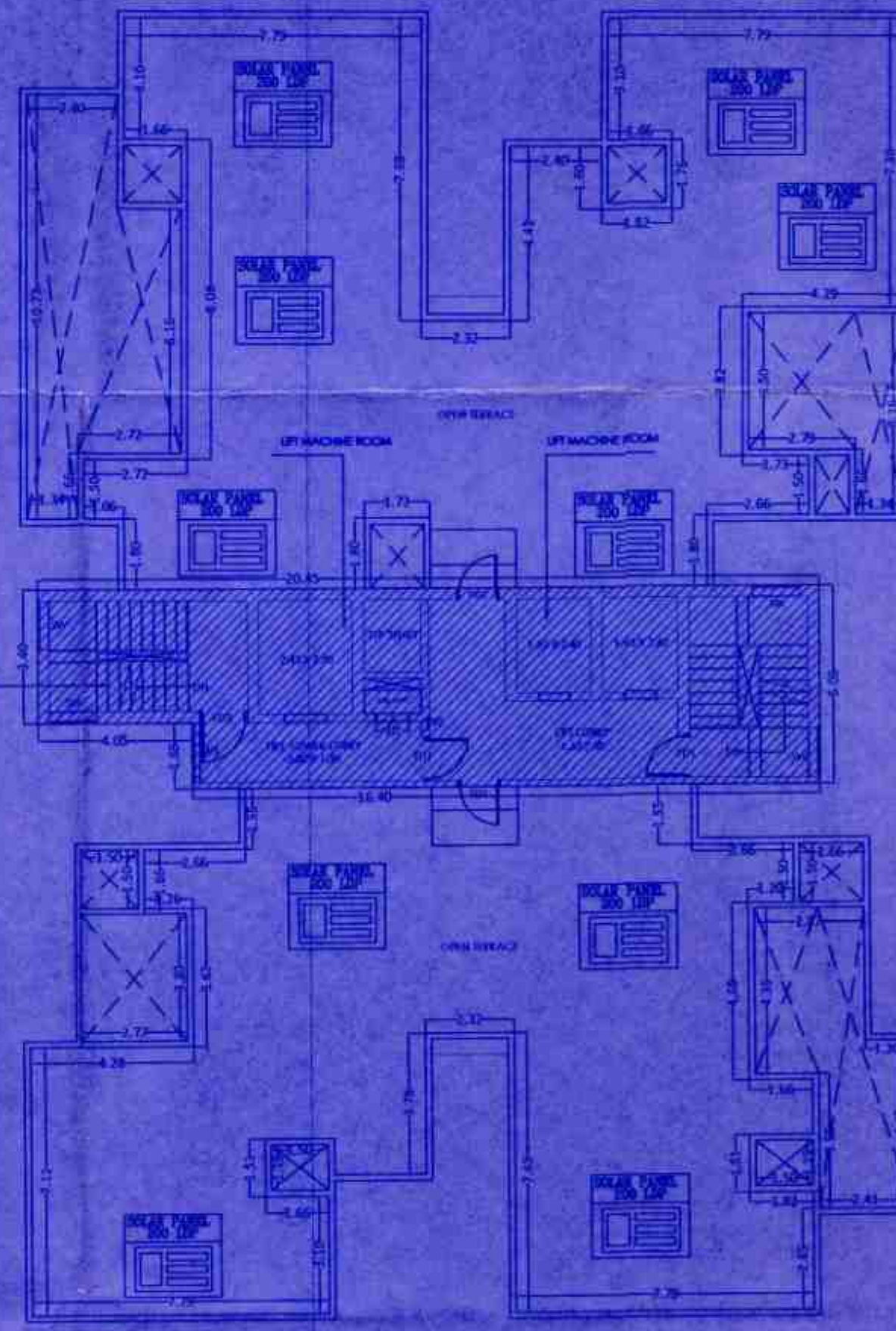


TOWER -01

31TH FLOOR PLAN

16.0M SETBACK LINE

16.0M SETBACK LINE



TOWER -01

TERRACE FLOOR PLAN

16.0M SETBACK LINE

OFFICE USE:

|                                                 |                             |
|-------------------------------------------------|-----------------------------|
| SITE AREA                                       | = 14467.31 Sqm              |
| F. A. R.                                        |                             |
| ALLOWABLE =                                     | 2.75                        |
| ACHIEVED =                                      | 37794.54 / 14467.31 = 2.61  |
| GROUND COVERAGE                                 |                             |
| ACHIEVED =                                      | 1929.55 / 14467.31 = 13.34% |
| PARKING                                         |                             |
| Number of Units Less than 50 Sqm Area           | = 0 No.                     |
| Number of Units Area 50-150 Sqm Area            | = 239 No.                   |
| Total Car Parking                               | = 239 No.                   |
| 10% Visitor's Parking For Residential           | = 24 No.                    |
| RECREATIONAL AREA Parking (7700 Sqm/75)         | = 36 No.                    |
| 10% Visitor's Parking For Recreational Area     | = 04 No.                    |
| TOTAL REQUIRED Car PARKING                      | = 300 No.                   |
| TOTAL PROVIDED Car PARKING                      | = 320 No.                   |
| Two Wheeler Parking = 25% of Car Parking area   |                             |
| Required Area (320x13.75x25%)                   | = 1,100.00 Sqm              |
| AREA PROVIDED IS                                | = 1100.00 Sqm               |
| TOTAL BUILDING HEIGHT IS                        | = 95.95 & 87.25 m           |
| NOTE: ALL DIMENSIONS ARE IN METER               |                             |
| SCALE: 1:150                                    |                             |
| DWG No: CC - 11 OF 11                           |                             |
| DRAWINGS: 31ST & TERRACE FLOOR PLAN OF TOWER -1 |                             |
| TITLE:                                          |                             |
| PROPOSED RESIDENTIAL BUILDING PLAN IN           |                             |
| SYNO: 27/1 (Old 27/5) & 27/2 & 38/3             |                             |
| KATHA No: 150200100100623406 (27/1 27/2 & 38/3) |                             |
| SOMPURA VILLAGE,                                |                             |
| SARJAPURA HOBLI, ANEKAL TALUK,                  |                             |
| BANGLORE URBAN DISTRICT                         |                             |
| OWNER: M/S SUYUG CONSTRUCTIONS                  |                             |
| Rep. By its PARTNER                             |                             |
| S. YATHISH                                      |                             |
| ENGINEER:                                       |                             |
| [PRAVEEN B.V.]                                  |                             |
| Reg. No: BCC/BL-3.6/E-3967/2014-15.             |                             |

